2006 FOR PROFIT CORPORATION **ANNUAL REPORT**

DO NOT WRITE IN THIS SPACE

DOCUMENT # P95000089568

1. Entity Name

STEPPING OUT IN STYLE, INC.



FILED Mar 27, 2006 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

694 MERLINS COURT TARPON SPRINGS, FL 34689 **694 MERLINS COURT** TARPON SPRINGS, FL 34689



П

01252006

No Chg-P

CR2E034 (11/05)

4. FEI Number 59-3344283

Applied For Not Applicants

5. Certificate of Status Desired

\$8.75 Additional Fee Required

ð.	Name and Address	oŧ	Current Re	als	tere	d A	aent	

LUPER, SIMON 694 MERLINS COURT TARPON SPRINGS, FL 34689

DO NOT WRITE IN THIS SPACE

8.	. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, a	nō ăcceni
	the obligations of registered agent.	

Signature, typed or printed name of registered agent and rite if appricable

(INOTE Repistered Agen) signature (source) when reinstations)

DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

10 OFFICERS AND DIRECTORS **PSTD** TITLE LUPER, SIMON NAME STREET ADDRESS 694 MERLINS COURT CITY-ST-ZIP TARPON SPRINGS, FL 34689 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

UUUU00481434 04/11/06-80032-003 150.00

DO NOT WRITE IN THIS SPACE

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a decrease, with all other like empowered.

SIGNATURE:

MPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

March 2006 7274220921