## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000089473 (9)

ISLAND AUTO AND MARINE SUPPLY, INC.

## **FILED** Apr 09 1998 8:00am Secretary of State



| Principal Place of Business |  |              | Mailing Address        |               |                |  |   |              |                     |                   |
|-----------------------------|--|--------------|------------------------|---------------|----------------|--|---|--------------|---------------------|-------------------|
| 10501 OVERSEAS HIGHWAY      |  |              | 10501 OVERSEAS HIGHWAY |               |                |  |   |              |                     |                   |
| MARATHONE FL 33050          |  |              | MARATHONE FL 33050     |               |                |  | DO NOT WRITE IN THIS SPACE  |              |                     |                   |
| }                           |  |              |                        |               |                |  | 3. Date Incorporated or Qualifie  |              | SPACE               |                   |
|                             |  |              |                        |               |                |  | 11/20/1995  | ų            |                     |                   |
| 2. Principal Pl             | ace of Business                                | 20           | Mailing Address        |               |                |  | 4, FEI Number   |              | Ι ΙΔ,               | oplied For        |
| 21                          |  | 26           |                        |               |                |  | 65-0705435  |              | <del> </del>        | ot Applicable     |
| Suite, Apt. #, etc.         |  |              | Suite, Apt. #, etc.    |               |                |  | 1   |              |                     | Additional        |
| 22                          |  |              |                        |               |                |  | 5. Certificate of Status Desired  |              | T                   | equired           |
| City & State                |  |              | City & State           |               |                | ······································ | 8, Election Campaign Financing  |              | \$5.00              | May Be            |
| 23                          |  |              |                        |               |                |  | Trust Fund Contribution   |              | <b>4</b>            | to Fees           |
| Zip                         | ip Country                                     |              | Zip Country            |               |                | ï                                      | 8. This corporation owes or has   | paid the cu  | urrent year Inf     | tangible          |
| 24                          | 25   | 29           |                        | 30            |                |  | Personal Property Tax due Ju  |              | -                   | ] No              |
|                             | g. Name and Address of Cur                     | rent Regis   | tered Agent            |               | L.,            | ı <del>-</del>                         | 10. Name and Address of New   | Registered   | Agent               |                   |
|                             | ERSHOFF, JAY A                                 |              |                        |               | 81             | Name                                   |   |              |                     |                   |
| 90130 OLD HIGHWAY           |  |              |                        | 82 Street Add |                |  | ddress (P.O. Box Number is Not Accer  | table)       |                     |                   |
| TAVERNIER FL 33070          |  |              |                        |               | Ш              |  |   | ,            |                     |                   |
|                             |  |              |                        |               | 83             |  |   |              |                     |                   |
|                             |  |              |                        |               | 84             | City                                   |   |              | B5 Zip              | Code              |
|                             |  |              |                        |               |                | ,                                      |   | FL           | _   ' ' '           |                   |
| 11. Pursuant t              | to the provisions of Sections 607.0            | 0502 and 60  | 07.1508, Ftorida Statu | tes, the a    | bove           | e-named c                              | orporation submits this statement for the pration's board of directors. I hereby ac | e purpose o  | of changing it      | ts registered     |
| agent. I ar                 | m familiar with, and accept the ob             | ligations of | , Section 607.0505, FI | orida Sta     | tutes          | 7 trio corpc<br>8.                     | ration's board of directors. Thereby ac   | cepi ille ap | pontinent as        | registered        |
| SIGNATURE .                 |  |              |                        |               |                |  |   |              |                     |                   |
| <del></del>                 | Stgnature, typed or printed name of registered |              |                        |               | d Age          | n erutangia Ine                        | equired when reinstating)   | DATE         |                     |                   |
| 12.                         | OFFICERS A                                     | AND DIREC    | DELETE                 | 13.           | T) F           |  | ADDITIONS/CHANGES TO OF   | FICERS AN    | ID DIRECTOR  Change | RS IN 12 Addition |
| NAME                        | PARETS, MARY                                   |              | □ occen                | 1.1 1         |                |  |   |              | L Creatige          | Audition          |
|                             | P.O. BOX 523385 N/A                            |              |                        | 1.2 N         |                |  |   |              |                     | ŀ                 |
| STREET ADDRESS              | MARATHON FL 33050                              |              |                        |               |                | ADDRESS                                |   |              |                     | 1                 |
| CITY-ST-ZIP<br>TITLE        | WATER ITON 1 L 33030                           |              | DELETE                 | 1.4 C         |                | T-ZIP                                  |   |              | Change              | Addition          |
| NAME                        |  | •            | L beech                | 2.1 N         |                |  |   |              | C change            | Addition          |
| STREET ADDRESS              |  |              |                        |               |                | 4000000                                |   |              |                     | ĺ                 |
|                             |  |              |                        |               |                | ADDRESS                                |   |              |                     |                   |
| CITY-ST-ZIP<br>TITLE        |  |              | DELETE                 | 2. 4 C        |                | ST-ZIP                                 |   |              | Change              | Addition          |
| NAME                        |  |              |                        | 3.1 N         |                |  |   |              | — Unange            | radicion          |
| STREET ADDRESS              |  |              |                        | B             |                | ADDRESS                                |   |              |                     | ĺ                 |
| CITY-ST-ZIP                 |  |              |                        |               |                | ST-ZIP                                 |   |              |                     |                   |
| TITLE                       |  |              | DELETE                 | 4.1 TI        |                | 31-4Ir                                 |   |              | Change              | Addition          |
| NAME                        |  |              | ,                      | 4.2 N         |                | 1                                      |   |              | — viidiiyo          | المراتان الم      |
| STREET ADDRESS              |  |              |                        | 1             |                | ADDRESS                                |   |              |                     |                   |
| CITY-ST-ZIP                 |  |              |                        |               | ITY-S          |  |   |              |                     |                   |
| TITLE                       |  |              | DELETE                 | 51 TI         | _              | 1-217                                  | ****  |              | Change              | Addition          |
| NAME                        |  |              |                        | 5.2 N         |                |  |   |              |                     |                   |
| STREET ADDRESS              |  |              |                        |               |                | ADDRESS                                |   |              |                     |                   |
| CITY-ST-ZIP                 |  |              |                        |               | IKEEI<br>ITY-S |  |   |              |                     |                   |
| TITLE                       |  |              | DELETE                 | 5.4 U         |                | 1-715                                  |   |              | Change              | Addition          |
| NAME                        |  |              |                        | 6.2 N         |                |  |   |              | - ommy              |                   |
| STREET ADDRESS              |  |              |                        |               |                | ADDRESS                                |   |              |                     |                   |
| CITY-ST-ZIP                 |  |              |                        |               | ITY-S          |  |   |              |                     |                   |
| WILL-01, TIE 1              |  |              |                        |               |                |  |   |              |                     |                   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Man of Parta

105 743-6665