

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 25 1997 8:00am
Secretary of State

DOCUMENT # **P95000089266 (7)**

1. Corporation Name

THE RESERVE AT SPRUCE CREEK, INC.



Principal Place of Business

**846 RIVERSIDE DRIVE
ORMOND BEACH FL 32176**

Mailing Address

**846 RIVERSIDE DRIVE
ORMOND BEACH FL 32176-7851**

2. Principal Place of Business

21 Suite, Apt., Bldg.

22 City & State

23 Zip

Country

2a. Mailing Address

26 Suite, Apt., Bldg.

27 City & State

28 Zip

Country

3. Date Incorporated or Qualified

11/21/1995

3a. Date of Last Report

05/01/1996

4. FEI Number

59-3344640

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐

Yes

☐

No

9. Name and Address of Current Registered Agent

**JOBALIA, DIPAK
846 RIVERSIDE DRIVE
ORMOND BEACH FL 32176**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Secretary of State)

(Both Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

11 TITLE ☐ DELETE

**P
JOBALIA, DIPAK D.
846 RIVERSIDE DRIVE
ORMOND BEACH FL 32176**

12 TITLE ☐ DELETE

**S
JOHNSON, JERRY S.
4828 SOUTH PENINSULAR DR.
PONCE INLET FL 32127**

13 TITLE ☐ DELETE

**V
JOHNSON, JERRY S., JR.
4828 SOUTH PENINSULAR DR.
PONCE INLET FL 32127**

14 TITLE ☐ DELETE

15 TITLE ☐ DELETE

16 TITLE ☐ DELETE

17 TITLE ☐ DELETE

18 TITLE ☐ DELETE

19 TITLE ☐ DELETE

20 TITLE ☐ DELETE

21 TITLE ☐ DELETE

22 TITLE ☐ DELETE

23 TITLE ☐ DELETE

24 TITLE ☐ DELETE

25 TITLE ☐ DELETE

26 TITLE ☐ DELETE

27 TITLE ☐ DELETE

28 TITLE ☐ DELETE

29 TITLE ☐ DELETE

30 TITLE ☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY-ST-ZIP

21 TITLE ☐ Change ☐ Addition

22 NAME

23 STREET ADDRESS

24 CITY-ST-ZIP

31 TITLE ☐ Change ☐ Addition

32 NAME

33 STREET ADDRESS

34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition

42 NAME

43 STREET ADDRESS

44 CITY-ST-ZIP

51 TITLE ☐ Change ☐ Addition

52 NAME

53 STREET ADDRESS

54 CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition

62 NAME

63 STREET ADDRESS

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am the officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

Daytime Phone #

CR2E034 (9/96)