

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000089116 (4)

1. Corporation Name

GOLDEN EAGLE USA, INC.

Principal Place of Business

Mailing Address

3034 PARKWAY BLVD., #307  
KISSIMMEE, FL 34747

3034 PARKWAY BLVD., #307  
KISSIMMEE, FL 34747



3. Date Incorporated or Qualified

11/13/1995

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 P.O. Box 22766

26 P.O. Box 22766

4. FEI Number

59-3348339

Applied For  
Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 193.032,  
Florida Statutes

☐

Yes

☐

No

City & State

23 Lake Buena Vista

City & State

28 LAKE BUENA VISTA

Zip

24 32830

Country

25 USA

Zip

29 32830

Country

30 USA

9. Name and Address of Current Registered Agent

OSMAN, IHAB  
3034 PARKWAY BLVD., #307  
KISSIMMEE, FL 34747

10. Name and Address of New Registered Agent

81 Name

OSMAN IHAB

82 Street Address (P.O. Box Number is Not Acceptable)

3034 PARKWAY BLVD. # 307

83

84 City

Kissimmee

FL

85 Zip Code

34747

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and official approver

(NOTE: Registered Agent signature required when re-registering)

Signature

IHAB OSMAN

President

12. OFFICERS AND DIRECTORS

|                |                          |                                     |        |
|----------------|--------------------------|-------------------------------------|--------|
| TITLE          | PD                       | <input type="checkbox"/>            | DELETE |
| NAME           | OSMAN, IHAB              |                                     |        |
| STREET ADDRESS | 3034 PARKWAY BLVD., #307 |                                     |        |
| CITY-ST-ZIP    | KISSIMMEE FL 34747       |                                     |        |
| TITLE          | D                        | <input checked="" type="checkbox"/> | DELETE |
| NAME           | EDEIS, HASHAM            |                                     |        |
| STREET ADDRESS | 3048 CYPRESS COURT       |                                     |        |
| CITY-ST-ZIP    | KISSIMMEE FL 34746       |                                     |        |
| TITLE          | D                        | <input type="checkbox"/>            | DELETE |
| NAME           | ABU-JUBARA, FAISAL       |                                     |        |
| STREET ADDRESS | 12013 BELLSWORTH         |                                     |        |
| CITY-ST-ZIP    | ORLANDO FL 32837         |                                     |        |
| TITLE          | D                        | <input checked="" type="checkbox"/> | DELETE |
| NAME           | SALEH, HADRAM            |                                     |        |
| STREET ADDRESS | 12013 BELLSWORTH         |                                     |        |
| CITY-ST-ZIP    | ORLANDO FL 32837         |                                     |        |
| TITLE          |                          | <input type="checkbox"/>            | DELETE |
| NAME           |                          |                                     |        |
| STREET ADDRESS |                          |                                     |        |
| CITY-ST-ZIP    |                          |                                     |        |
| TITLE          |                          | <input type="checkbox"/>            | DELETE |
| NAME           |                          |                                     |        |
| STREET ADDRESS |                          |                                     |        |
| CITY-ST-ZIP    |                          |                                     |        |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                          |        |                          |          |
|-------------------|--------------------------|--------|--------------------------|----------|
| 11 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 12 NAME           |                          |        |                          |          |
| 13 STREET ADDRESS |                          |        |                          |          |
| 14 CITY-ST-ZIP    |                          |        |                          |          |
| 21 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 22 NAME           |                          |        |                          |          |
| 23 STREET ADDRESS |                          |        |                          |          |
| 24 CITY-ST-ZIP    |                          |        |                          |          |
| 31 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 32 NAME           |                          |        |                          |          |
| 33 STREET ADDRESS |                          |        |                          |          |
| 34 CITY-ST-ZIP    |                          |        |                          |          |
| 41 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 42 NAME           |                          |        |                          |          |
| 43 STREET ADDRESS |                          |        |                          |          |
| 44 CITY-ST-ZIP    |                          |        |                          |          |
| 51 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 52 NAME           |                          |        |                          |          |
| 53 STREET ADDRESS |                          |        |                          |          |
| 54 CITY-ST-ZIP    |                          |        |                          |          |
| 61 TITLE          | <input type="checkbox"/> | Change | <input type="checkbox"/> | Addition |
| 62 NAME           |                          |        |                          |          |
| 63 STREET ADDRESS |                          |        |                          |          |
| 64 CITY-ST-ZIP    |                          |        |                          |          |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 19.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: ☒

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

IHAB OSMAN

President

Bank deposit \$22500

CR2E034 (3/96)