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Jan 16 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT
**1997**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P95000088899 (6)**

1. Corporation Name
**HARRIS CAPITAL MANAGEMENT, INC.**

| Principal Place of Business | Mailing Address |
|---|---|
| 1060 SOUTHWEST CYPRESS WAY<br>BOCA RATON FL 33486 | 1060 SOUTHWEST CYPRESS WAY<br>BOCA RATON FL 33486-5612 |

3. Date Incorporated or Qualified: 11/20/1995
3a. Date of Last Report: 05/01/1996

2. Principal Place of Business
21 463 ASHWOOD PL
22 Suite, Apt. #, etc.
23 City & State: BOCA RATON, FL
24 Zip: 33431 25 Country: U.S.A

2a. Mailing Address
26 463 ASHWOOD PL
27 Suite, Apt. #, etc.
28 City & State: BOCA RATON, FL
29 Zip: 33431 30 Country: USA

4. FEI Number: 65-0625000 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent
**HARRIS, BENFORD C.**
**1060 SOUTHWEST CYPRESS WAY**
**BOCA RATON FL 33486**

10. Name and Address of New Registered Agent
81 Name: HARRIS, BENFORD C.
82 Street Address (P.O. Box Number is Not Acceptable): 463 ASHWOOD PLACE
83
84 City: BOCA RATON FL 85 Zip Code: 33431

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---|---|---|---|---|
| TITLE | DPT | ☐ DELETE | 1.1 TITLE | DPT ☒ Change ☐ Addition |
| NAME | HARRIS, BENFORD C | | 1.2 NAME | HARRIS, BENFORD C. |
| STREET ADDRESS | 1060 SOUTHWEST CYPRESS WAY | | 1.3 STREET ADDRESS | 463 ASHWOOD PL |
| CITY-ST-ZIP | BOCA RATON FL 33486 | | 1.4 CITY-ST-ZIP | BOCA RATON, FL 33431 |
| TITLE | V/S | ☐ DELETE | 2.1 TITLE | V/S ☒ Change ☐ Addition |
| NAME | HARRIS, BENFORD C | | 2.2 NAME | HARRIS, BENFORD C. |
| STREET ADDRESS | 1060 SOUTHWEST CYPRESS WAY | | 2.3 STREET ADDRESS | 463 ASHWOOD PLACE |
| CITY-ST-ZIP | BOCA RATON FL 33486 | | 2.4 CITY-ST-ZIP | BOCA RATON, FL 33431 |
| TITLE | | ☐ DELETE | 3.1 TITLE | ☐ Change ☐ Addition |
| NAME | | | 3.2 NAME | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | |
| TITLE | | ☐ DELETE | 4.1 TITLE | ☐ Change ☐ Addition |
| NAME | | | 4.2 NAME | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | |
| TITLE | | ☐ DELETE | 5.1 TITLE | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | |
| TITLE | | ☐ DELETE | 6.1 TITLE | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | |

CR2E034 (9/96)

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** _____ 1/10/97 (561) 750 7731
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

0338094