## Apr 07, 2003 8:00 am Secretary of State

04-07-2003 90184 030 \*\*\*150.00

## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**

## P95000088721 **DOCUMENT #**

1. Entity Name

FISHER & FISHER CONSULTANTS, INC.



|  |   |                         |                               |  |  | WE TRUS                                     |                                 |   |                     |   |                             |
|--|---|-------------------------|-------------------------------|--|--|---|---------------------------------|---|---------------------|---|-----------------------------|
| Principal Plac<br>1455 CLARET<br>FT. MYERS FI  | -   |                         | 1455                          | ng Address<br>CLARET CT.<br>IYERS FL 33919 |  |   |                                 |   |                     | ) <u>                                    </u> |                             |
| 2. Principal Place of Business   |   |                         | <b>3</b> . Ma                 | 3. Mailing Address                         |  |   |                                 |   |                     |   |                             |
| Suite, Apt. #, etc.  |   |                         | Suit                          | Suite, Apt. #, etc.                        |  |   | ☐ CHECK HERE IF MAKING CHANGES. |   |                     |   |                             |
| City & State   |   |                         | City                          | City & State                               |  |   | 4. FEI                          | Number <b>38-3062952</b>                            |                     |   | oplied For<br>ot Applicable |
| Zip  | Zip Country                               |                         | Zip                           | Zip Count                                  |  | 5.  |                                 | tificate of Status Desired                          |                     | 8.75 Add                                      | ditional                    |
|  | 6. Name                                   | and Address o           | Current Registere             | ed Agent                                   |  |   | 7. Nar                          | ne and Address of New Re                            |                     |   |                             |
|  |   |                         |                               |  | Name   |   |                                 | <u> </u>  |                     | •   |                             |
| FISHER, JOHN B<br>1455 CLARET CT.  |   |                         |                               |  | Street /                                       | Address (P.O. Box Number is Not Acceptable) |                                 |   |                     |   |                             |
| FT. MYERS FL 33919   |   |                         |                               |  | 00   | <del></del> .                               |                                 |   |                     | 7.0   |                             |
|  |   |                         |                               |  | City   |   |                                 |   | FL                  | Zip Cod                                       | е                           |
| the obligat  | named entity<br>tions of registe          |                         | itement for the purp          | ose of changing its r                      | registered office of                           | r registere                                 | ed agent                        | , or both, in the State of Flori                    | da. I am far        | niliar with,                                  | and accept                  |
| SIGNATURE .  | Signature, typed                          | or printed name of regi | stered agent and title if app | nlicable. (NOTE:                           | Registered Agent signa                         | ture required                               | when reinst                     | ating)  | DATE                |   |                             |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |   |                         |                               |  |  |   |                                 | Election Campaign Final<br>Trust Fund Contribution. | ncing               |   | 0 May Be<br>to Fees         |
| 10.  |   | OFFICE                  | RS AND DIRECTO                | RS   | 11.  |   | ADDIT                           | IONS/CHANGES TO OFFIC                               | ERS AND D           | IRECTORS                                      | S IN 11                     |
| TITLE<br>NAME<br>STREET ADJRÉSS<br>CITY-ST-ZIP   | P<br>FISHER, JO<br>1455 CLAR<br>FT. MYERS | et ct.                  |                               | □ Delete                                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                                 |   | [                   | _ Change                                      | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                         |                               | ☐ Delete                                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                                 |   |                     | ☐ Change                                      | ☐ Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS (<br>CITY-ST-ZIP   |   |                         | 2                             | - " Dēlete ` ¯ ¯                           | NAME STREET ADDRESS CITY-ST-ZIP                |   | ~ . ¯                           |   | - · <del></del> · [ | ] Change                                      | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |                         |                               | □ Delete                                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                                 |   | ם -                 | Change  | Addition                    |
| TITLE<br>NAME<br>Street address<br>City-St-Zip   |   |                         |                               | ☐ Delete                                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | (                               |   |                     | Change  | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |                         |                               | □ Delete                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |                                 |   | C                   | ] Change                                      | ☐ Addition                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

John B

(239)454-1629

Daytime Phone #