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PROFIT CORPORATION ANNUAL REPORT

1996



Ft ORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

P95000088634 (7)

BIG C'S KING CRAB INC.

| Principal Place of Business Mailing Address |   |   |                                    | T FEBRUARES NO DENEM BETTU BETTU BETTU BETTU BETTU | 81 1818) 1814 BY BY BY 1111 BY 81 1881  |  |
|---|---|---|------------------------------------|--|---|--|
| 528 S. BTH ST.<br>FERNANDINA BEACH FL 32034 |   | 528 S. 8TH ST.<br>Fernandina beach fl 32034 |                                    |  |   |  |
|   |   |   |                                    |  | 3. Date Incorporated or Qualified 3a. Date 11/17/1995   | nte of Last Report   |
| 2. Principa! P                              | lace of Business  | 2a. Maling Address                          |                                    |  | 4. FEI Number 7257584   | Applied For  |
| Suite, Apt                                  | #. etc:   | Suite, Apt. #, etc                          |                                    |  | J 1 3337307   | Not Applicable   |
| 22  |   | 27  |                                    |  | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required                          |
| City & Stat                                 | €   | City & State                                |                                    |  | 6. Election Campaign Financing Trust Fund Contribution  | <b>\$5.00</b> May Be                                       |
| Zip   | Country   | [28]<br>Z <sub>ID</sub>                     | Country                            |  | Treat ord contribution  | Added to Fees  |
| 24  | 25  | 29  | 30                                 |  | 8. This corporation has liability for intangible Florida Statutes ☐ Yes ☐ No                        | tax under s 199.032,                                       |
| <u> </u>                                    | 9. Name and Address of Curre  |   | _1271                              |  | 10. Name and Address of New Registered  | J Agent  |
|   |   |   | 81                                 | Name   |   |  |
| GURL  | EY, DANIEL H  |   | 82                                 | Stroot Addre                                       | ess (P.O. Box Number is Not Acceptable)   |  |
| 1502 N. 14TH ST.                            |   |   |                                    | Street Active                                      | ass (m.O. box number is not acceptable)   |  |
| FERN.                                       | ANDINA BEACH FL 32034   |   | 83                                 |  |   |  |
|   |   |   | 84                                 | City   |   | 85 Zip Code  |
|   |   |   |                                    | Í  | Fl  | _   -  |
| i or recusies                               | to the provisions of Sections 607,050<br>red agent, or both, in the State of Flor<br>ith, and acce <u>pt</u> the <u>obliq</u> itions of, S <u>e</u> c | alla. Succe change was authoriza            | is the above need by the corporate | named corpora<br>oration's board                   | ation submits this statement for the purpose of clid of directors. Thereby accept the appointment a | nanging its registered office<br>as registered agent. I am |
| SIGNATURE                                   | Det D   | ANIEC H. GUR                                |                                    | VP   | EES 4-10  | 8-96   |
| 12.   | Signature typed or printed name of registered a jer<br>OFFICERS AN  | D DIRECTORS                                 | L Federal April                    | fisignative required                               | ADDITIONS/CHANGES TO OFFICERS AN  | ID DIDECTORS IN 12   |
| THTLE                                       |   |   | 1 1 HILE                           | · • • • · · · · · · · · · · · · · · · ·            | ADDITIONS OF PARCETS AN   | Change Addition  |
| NAME  | PRESIDENT<br>MELISSA GURLEY<br>1503 N 14TH ST   | , –   | 1.2 NAME                           |  |   | C o lange C Medition                                       |
| STREET ADDRESS                              | 1503 N 14THST   | ,   | 13518667                           | ADDRESS  |   |  |
| CITY-ST-ZIP                                 | VICE MESIDENT<br>BANIEL GURLEY<br>1500 WILTHST  | CH.FL32034                                  | 14 0/14 - Si                       | ŀ  |   |  |
| TITLE                                       | VICE PRESIDENT  | DELETE                                      | 2 1 Title                          |  |   | Change Addition  |
| NAME.                                       | BANIEL GURLEY   |   | 2.2 NAME                           |  |   |  |
| STREET ADDRESS                              | 1502 W147A31  |   | 2.3 STREET                         | ADDRESS  |   |  |
| CITY-ST-ZIP                                 | FERNANDINA BLH, 1   | L 32034                                     | 2 4 CITY-\$1                       | T-ZIP  |   |  |
| TITLE                                       | SEC TREAS  DELETE  DANNY THOMAS  THOO BELLS FERRY Rd.   |   | 3 1 TITLE                          |  |   | ☐ Change ☐ Addition  |
| NAME  | DANNI THE FUDEN   | ed.   | 3.2 NAME                           |  |   |  |
| STREET ADDRESS                              | 7900 15000 1000   |   | 3.3 STREET                         | ADDRESS  |   | ļ  |
| CITY-ST-ZIP                                 | S ACNORTH, 64 30  |   | 3.4 CITY - \$1                     | 1 ZiP  |   |  |
| TITLE                                       |   | □ DELFTE                                    | 4 1 TITLE                          |  |   | Change Addition  |
| NAME  |   |   | 4.2 NAME                           |  |   |  |
| STREET ADDRESS                              |   |   | 4 3 STREET                         | ADDRESS  |   |  |
| CITY - ST - Z:P                             |   | ET DOLLT                                    | 44 CINY-ST ZIP                     |  | Y-1   |  |
| TITLE                                       |   | ☐ DECETE                                    | 5 - 111(+                          |  |   | ☐ Change ☐ Addition  |
| NAME<br>CIRCLI ADDRESS                      |   |   | 5.2 NAME                           |  |   |  |
| STREET ADDRESS                              |   |   | 5 9 STHEET A                       | 1  |   |  |
| CITY-ST-ZIF<br>TITLE                        |   |   |                                    | 1 the Change C M                                   |   | Change Cladities   |
| NAME  |   | <u>Прист</u>                                | 6 1 THLE<br>62 NAME                |  |   | Change Addition  |
| STREET ADDRESS                              |   |   |                                    | ADDD: pe   |   |  |
| CITY - ST- ZIP                              |   |   | 6.3 STAEET A                       | ·  |   |  |
|   | v certify that the information supplied   | with this files is voluntarily free         | 6 4 CHY-S1                         | 1 - ZIF  | r the everything stated in Poetics 110.072003. Fi   | - : 61-11-11-11  |

4. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3/k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporal on or the receiver or trusted empowered to execute this report as required by Chapter 637, Florida Statutes; and that my name appears in Block 12 or Block 13 of shanged, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-18-96

904321-0784