

**2002 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # **P95000088282**1. Entity Name  
**INFORMED NUTRITION, INC.****FILED**  
**Jun 16, 2002 8:00 am**  
**Secretary of State**

06-16-2002 90694 018 \*\*\*550.00

05/7/2001 AT

Principal Place of Business

**300 SIXTH AVE  
PITTSBURGH PA 15222**

Mailing Address

**ATTN: TAX DEPT.  
300 SIXTH AVE.  
PITTSBURGH PA 15222**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

4. FEI Number

**52-2005781**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
STE 105  
TALLAHASSEE FL 32301-2525**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
	<b>PCEO</b>						
	<b>HORN, GREGORY T</b>						
	<b>300 6TH AVE.</b>						
	<b>PITTSBURGH PA 15222</b>						
	<b>ECFD</b>						
	<b>HEILMAN, DAVID R</b>						
	<b>300 SIXTH AVE.</b>						
	<b>PITTSBURGH PA 15222</b>						
	<b>VP</b>						
	<b>SANDER, JAMES M</b>						
	<b>300 SIXTH AVE.</b>						
	<b>PITTSBURGH PA 15222</b>						
	<b>VP</b>						
	<b>MARMO, RONALD M</b>						
	<b>300 SIXTH AVE.</b>						
	<b>PITTSBURGH PA 15222</b>						
	<b>AT</b>						
	<b>FOX, J. KENNETH</b>						
	<b>300 6TH AVENUE</b>						
	<b>PITTSBURGH PA 15222</b>						
	<b>AS</b>						
	<b>SULLIVAN, DAVID JR</b>						
	<b>300 SIXTH AVE.</b>						
	<b>PITTSBURGH PA 15222</b>						

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**RONALD M. MARMO**

Date

**05-20-02**

Daytime Phone #

**412-288-2032**

CR2E034 (9/01)