

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000088278

FILED  
Feb 18, 2008  
Secretary of State

Entity Name: BEHAN-HORN PROPERTIES, INC.

**Current Principal Place of Business:**

1450 MAPLE AVENUE  
MELBOURNE, FL 32935

**New Principal Place of Business:**

**Current Mailing Address:**

2335 MAPLE STREET  
WEST MELBOURNE, FL 32904 US

**New Mailing Address:**

FEI Number: 59-3348131

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

KINBERG, EDWARD J ESQ.  
1290 W. EAU GALLIE BLVD  
MELBOURNE, FL 32935 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: HORN, SUSAN L  
Address: 2335 MAPLE STREET  
City-St-Zip: MELBOURNE, FL 32904

Title: D ( ) Delete  
Name: BEHAN, JAMES K III  
Address: 634 HUMMINGBIRD DRIVE  
City-St-Zip: MELBOURNE BEACH, FL 32951

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SUSAN L. HORN

D

02/18/2008

Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date