

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

Sep 12, 2006 8:00 am  
Secretary of State  
09-12-2006 90010 017 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P95000088268</b><br>1. Entity Name<br><b>ARYEH MEIR VILENSKI REAL ESTATE, INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                                                            |  |
| Principal Place of Business<br><b>17101 N.E. 6 AVENUE<br/>NORTH MIAMI BEACH, FL 33162</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  | Mailing Address<br><b>17750 NW 9 PLACE<br/>NORTH MIAMI BEACH, FL 33162</b><br><i>17750 N.E. 9 PLACE</i>                    |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>VILENSKI, ARYEH MEIR<br/>17101 N.E. 6 AVENUE<br/>NORTH MIAMI BEACH, FL 33162</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                      |  |
| B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                            |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and firm if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                            |  |
| <b>FILE NOW!! FEE IS \$150.00<br/>Due by September 15, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>VILENSKI, ARYEH MEIR<br>17101 N.E. 6 AVENUE<br>NORTH MIAMI BEACH, FL 33162 |                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VPD<br>VILENSKI, GITA<br>17101 NE 6 AVE<br>N MIAMI BEACH, FL 33162               |                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                            |                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                            |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                  |                                                                                                                            |  |
| <b>SIGNATURE:</b> <i>ARYEH M. VILENSKI</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  | 9-6-06 305 653 1440<br><small>Date Daytime Phone #</small>                                                                 |  |

MY MAILING ADDRESS  
 IS 17750 N.E. (NORTHEAST)  
 9<sup>th</sup> PLACE.  
 NORTH MIAMI BEACH  
 FL 33162