## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

Principal Place of Business

P95000088047 (2)

FITNESS WAREHOUSE, INC.

Mailing Address



| 2122 BLOUNT ROAD POMPANO BEACH FL 33069  2. Principal Place of Business |                                |                     |                             |              | 2122 BLOUNT ROAD<br>POMPANO BEACH FL 33069 |                             |            |   |                | 3. Date Incorporated or Qualified 3a. Date of Last Report 11/16/1995   |  |
|---|--------------------------------|---------------------|-----------------------------|--------------|--|-----------------------------|------------|---|----------------|--|--|
| 6 Dringing Dig  | on of Puni                     |                     |                             |              | 20   | Mailing Address             |            |   |                | 4. FEI Number Applied For  |  |
| ,   |                                |                     | DIVD                        | }            | 26   | 12594 PIN                   | VES        | RL  | /D             | 65-0644305 Not Applicat  |  |
| 1 12594<br>Suite, Apt. #  |                                | 30_                 | DLYD                        |              | 20   | Suite, Apt #, etc           | 100        |   |                | \$8.75 Additional  |  |
| 2   | , e.e                          |                     |                             | -            | 27   |                             |            |   |                | 5. Certificate of Status Desired Fee Required  |  |
| City & State  |                                |                     |                             |              | City & State                               |                             |            |   |                | 6. Election Campaign Financing \$5.00 May Be   |  |
| PEMBR   | OKE I                          | PIN                 | ES FL                       | [            | 28   | PEMBROKE                    | PIN        | ES  | FL             | Trust Fund Contribution Added to Fees  |  |
| Zip   |                                |                     | Country                     |              |  | Zip                         | i          | ountry  |                | 8. This corporation has liability for intangible tax under s. 199 032  |  |
| 3302  | 7                              | 25                  | USA                         |              | 29   | 33027                       | 30         | <u> U</u>   | SA             | Florida Statutes X Yes No  |  |
|   | 9. Name                        | e and               | Address of                  | Current R    | egis                                       | tered Agent                 |            | 81  | Name           | 10. Name and Address of New Registered Agent   |  |
| PAI   | LLISSO, I                      | RICH                | ARD                         |              |  |                             |            | "   | Name           |  |  |
| 2122 BLOUNT ROAD<br>POMPANO BEACH FL 33069                              |                                |                     |                             |              |  |                             |            | 82 Street Address (P.O. Box Number is Not Acceptable) |                |  |  |
|   |                                |                     |                             |              |  |                             |            | 83  |                |  |  |
|   |                                |                     |                             |              |  |                             |            | 03  | ļ              |  |  |
|   |                                |                     |                             |              |  |                             |            | 84  | City           | EI 85 Zip Code   |  |
|   |                                |                     |                             |              |  |                             |            |   | L              | corporation submits this statement for the purpose of changing its registered  |  |
| agent I an  | n familiär v                   | gent, e<br>vith, ar | nd accept th                | ne obligatio | ns o                                       | r, Section 607,0505, Fi     | ionaa 50   | atutes  |                | oration's board of directors. I hereby accept the appointment as registered  |  |
| Sidivatoria.  | Signature type                 | d or prir           | ited name of mg             |              |  |                             |            |   | erd signature  | required when reinstating) DATE  |  |
| 12.   |                                |                     | OFFIC                       | ERS AND D    | DIRE                                       |                             | 13         |   |                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| THTLE   | D                              |                     |                             |              |  | DELETE                      | 1          | TITLE   |                | Change C. 1888.  |  |
| NAME  |                                |                     | RICHARD                     |              |  |                             |            | NAME  |                |  |  |
| STREET ADDRESS  |                                |                     | INT ROAD                    |              |  |                             |            |   | I ADDRESS      |  |  |
| CITY - ST - ZIP   | POM                            | PANO                | BEACH F                     | L 33069      |  | DELFTE                      |            | CITY -  | ST-ZIP         | D Change V Add   |  |
| TITLE   |                                |                     |                             |              |  |                             | - 6        | NAME  |                | JOSEPH UDELL   |  |
| NAME  |                                |                     |                             |              |  |                             |            |   | I ADORESS      | 12594 PINES BLVD   |  |
| STREET ADDRESS  |                                |                     |                             |              |  |                             |            |   |                | PEMBROKE PINES FL 33027  |  |
| CITY-ST-ZIP   |                                |                     |                             |              |  | DELETE                      |            | 4 CITY<br>1 TITLE                                     | SI-ZIP         | D Change Addi  |  |
| TITLE   |                                |                     |                             |              |  |                             | •          | 2 NAME  |                | EDWARD D GRUVMAN   |  |
| NAME  |                                |                     |                             |              |  |                             |            |   | T ADDRESS      | 12594 PINES BLVD   |  |
| STREET ADDRESS  |                                |                     |                             |              |  |                             |            |   | - ST - ZIP     | PEMBROKE PINES FL 33027  |  |
| CITY - ST - ZIP   |                                |                     |                             |              |  | DELETE                      |            | 1 TITLE   | 31-20          | D Addi   |  |
| NAME  |                                |                     |                             |              |  |                             | 4          | 2 NAMI  |                |  |  |
| STREET ADDRESS  |                                |                     |                             |              |  |                             | 4          | 3 STREE   | T ADDRESS      | CARL G SANTANGELO  |  |
| CITY-ST-ZIP   |                                |                     |                             |              |  |                             |            |   | ST-ZIP         | 12594 PINES BLVD   |  |
| TITLE   | · <del></del> ·····            |                     |                             | ····         |  | DELETE                      |            | i TITLE   |                | PEMBROKE PINES FL 33027 Change Add   |  |
| NAME  |                                |                     |                             |              |  | <del></del>                 | 5          | 2 NAME  |                |  |  |
| STREET ADDRESS  |                                |                     |                             |              |  |                             | 5          | 3 STREE   | I ADORESS      |  |  |
| CITY - ST - ZIP   |                                |                     |                             |              |  |                             | 5          | 4 OTY   | ST - ZIP       |  |  |
| TITLE   |                                |                     |                             | ····         |  | DELETE                      | 6          | 1 TITLE   |                | Change Add   |  |
| NAME  |                                |                     |                             |              |  |                             | Б          | 2 NAMI  | i              |  |  |
| STREET ADDRESS  |                                |                     |                             |              |  |                             | 6          | 3 STRE  | ET ADDRESS     |  |  |
| CITY OF 710   |                                | 4                   |                             |              |  |                             | 6          | 4 CITY  | · ST · ZIP     |  |  |
|   | by certify t                   | 7 <b>4</b> (5)      | information                 | n supplied v | with                                       | this films is voluntarily   | furnishe   | d and   | does not       | it qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes 1 true and accurate and that my signature shall have the same legal effect as  |  |
| further ce<br>made und  | ertify that the<br>der oath. V | ierii10<br>∤at La   | rmation ind∈<br>m∰n officer | or director  | of th                                      | rillati reportion or the re | eceiver c  | r trus  | tee empo       | true and accurate and that my signature shall have the same legal effect as<br>swered to execute this report as required by Chapter 617, Florida Statules, a |  |
| that my n   | ame app                        | <b>h</b> is in      | Block 12 or                 | Black 13 / 3 | thar                                       | ngeti, o on an attachm      | ieni wiiri | anac  | iciies5        |  |  |
| CICNAT  | upe#                           | 1                   | 10                          | 1 /1         |  | 1 allin                     | Pic        | HA  | ah A           | . PALLISSO 6/n/9 C (954) 964-1188  |  |
| SIGNAT  | UNE                            | <b>1</b>            | SIGNATURE A                 | OTYPED OF P  | RINTI                                      | ED NAME OF SIGNING OFFIC    | ER OR DIR  | ECTOR   | <u>* - * :</u> | Date / Day nie Phone #   |  |