FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999

1. Corporation Name



DOCUMENT # P95000087881

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90143 003 ***150.00

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JRS TAN	MPA, INC. REAL ESTATE								
Principal Place	e of Business	Mailing Address			T (10011881 710 1810) Briti adiri abili ebili ab	161 19111 196 3	i (01Q) (8010)	1101 1801	
5114 BRANCH AVE P.O. BOX 7573									
TAMPA FL 33603 TAMPA FL 33673				DO NOT WRITE IN TH	IIS SPACE	:			
					3. Date Incorporated or Qualifed	NO OI AOL			
					11/13/1995			1	
2 Principal P	lace of Business	2a. Mailing Address			4, FEI Number		Applied	For	
21	lace of business	26	├ ─ ┐		59-3348758	Not Applica			
Suite, Apt.	#. etc.	Suite, Apt. #, etc.				\$8.75 Additional			
22	, •	27			5. Certifcate of Status Desired	Fe	e Requir	ed	
City & Stat	ie	City & State			6. Election Campaign Financing	ng \$5.00 May Be		/ Be	
23		28			Trust Fund Contribution	Ad	ded to Fe	es	
Zip	Country	Zip	Country		8. This corporation owes the current year				
24	25	29 3	0		Personal Property Tax.	Yes		10	
	9. Name and Address of Cur	rent Registered Agent	-		10. Name and Address of New Registere	d Agent			
COL	IAFED IANET O		81	Name					
	IAFER, JANET C 4 BRANCH AVE		82	Street Addre	ess (P.O. Box Number is Not Acceptable)				
IAW	IP FL 33673		83				_		
			84	City	F	85	Zip Code	3	
office or r agent. I a SIGNATURE	registered agent, or both, in the St im familiar with, and accept the ob Signature, typed or printed name of registered	ligations of, Section 607.0505, Florid	a Statutes.		on's board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors. I hereby accept the apply the specific board of directors are apply the specific board of the specific	JOHILIHE III		— <u> </u>	œ
12.		AND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS	AND DIRE	CTORS	IN 12	<u>8</u>
TITLE	Ιν	☐ DELETE	1.1 TITLE			Chi	ange [Addition	CR2E034 (11/98)
NAME	SCHAFER, JANET		1.2 NAME						34
STREET ADDRESS	SALA BOANOU AVE		1.3 STREET ADDRESS						, E
CITY-ST-ZIP	TAMP FL 33603		1.4 CITY+ST-ZIP						Š
TITLE	P	☐ DELETE	2.1 TITLE			Chi	ange [Addition	·
NAME	SCHAFER, ROY D		· 2.2 NAME						ı
STREET ADDRESS	5114 BRANCH AVE		2.3 STREET ADDRESS						
CITY-ST-ZIP	TAMP FL 33603		2. 4 CITY-ST-ZIP					7 4 3 3 3 3 4 4	l
TITLE		☐ DELETE	3.1 TITLE			☐ Cha	ange (_ Addition	ı
NAME			3.2 NAME						l
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TITLE]	☐ DELETE	4.1 TITLE				ango L		1
NAME			4. 2 NAME						1
STREET ADDRESS			4.3 STREET						1
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TITLE			5.1 TITLE 5.2 NAME				J	_ ' '	ı
NAME	}		5.3 STREET	ADDRESS					ł
STREET ADDRESS	1		5.4 CITY-ST				•		ı
CITY-ST-ZIP TITLE		D€LETE	6.1 TITLE			Ch:	ange [Addition	J
	1	<i>←</i> -	•	ſ			-		,
NAME			6.2 NAME			ш-			
STREET ADDRESS			6.2 NAME 6.3 STREET	ADDRESS					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

238-8703