SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000087704 (9)

MORSZECK INTERNATIONAL TRADE, INC.

FILED
Oct 07 1998 8:00am
Secretary of State



| Principal Place of Business | Mailing Address | | 1 (89)(89) 11E (E/8) E1)(1 BE1)(81)((8)() 84) | 18611 18511 80111 0101 1401 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------|-----------------------------------------|
| 10 N E THIRD STREET | 10 N E THIRD STREET FT. LAUDERDALE FL 33301 US | | | |
| FT LAUDERDALE FL 83301 US | | | DO NOT WRITE IN THIS SPACE | |
| 03 | 00 | | 3. Date Incorporated or Qualified | |
| | | | 11/14/1995 | |
| 2. Principal Place of Business | 2a. Malling Address | 4. 0. (| 4. FEI Number | Applied For |
| 21 16 N. E. 4th Street | 26 /6 N.E. 41 | th Street | 65-0640884 | Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | 27 | | | Fee Required |
| 23 Ft. Lauderdak, FL | 28 Ft. Landre | dale, FL | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip Country | Zip | Country | 8. This corporation owes or has paid the curren | t year I <u>nta</u> ngible |
| 24 5350 25 USA | 29 3330 / | 30 USH | Totalian traperty tamena | Yes No |
| 9. Name and Address of Current | Registered Agent | | 10. Name and Address of New Registered Ag | ent |
| SQUIRE, S TEVEN F | | 81 Name | | |
| 500 NE 3RD AVE. 82 | | | 82 Street Address (P.O. Box Number is Not Acceptable) | |
| FT. LAU de rdale fl 33301 | | | | |
| • | | 83 | | |
| | | 84 City | EI | 85 Zip Code |
| | 1007 1500 50 11 01 11 | | F La | alag Ita sociatored |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | |
| agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. | | | | |
| SIGNATURE Signature, lyced or printed name of registered agent | Alon | FE: Registered Agent signature req | uired when reinslating) DATE | |
| 12. OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTORS IN 12 |
| TITLE D | DELETE | 1.1 TITLE | | Change Addition |
| NAME MORSZECK, STEFFEN | Deceit | 1.2 NAME | - | |
| STREET ADDRESS 1 LAS OLAS CIR., #411 | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP FT. LAUDERDALE FL 33316 | | 1.4 CITY-ST-ZIP | | |
| TITLE D | DELETE | 2.1 TITLE | | Change Addition |
| NAME MORSZECK, PAMELA | St. Decere | 2.2 NAME | <u>-</u> | , , , , , , , , , , , , , , , , , , , , |
| STREET ADDRESS 1 LAS OLAS CIR., #411 | | 2.3 STREET ADDRÉSS | • | |
| PE LAUDEDD LE EL ANGAS | | 2.4 CITY-ST-ZIP | | |
| TITLE FI. LAUDERDALE FL 33318 | DELETE | 3.1 TITLE | | Change Addition |
| NAME | L'I DECE IE | 3.2 NAME | | , +aigo [] /0000001 |
| STREET ADDRESS | | 3.3 STREET ADDRESS | | |
| | | 3.4 City-St-ZiP | | |
| CITY-ST-ZIP TITLE | DELETE | 4.1 TITLE | | Change Addition |
| NAME | المال | 4.2 NAME | | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | # 5 | |
| City-ST-ZIP | | 4.4 CITY-ST-ZIP | | |
| TITLE | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | 5.2 NAME | | ,gv |
| STREET ADDRESS | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | | |
| TITLE | DELETE | 6.1 TITLE | | Change Addition |
| NAME | [] VECC 16 | 6 2 NAME | <u></u> | ,go [noonon |
| | | 6.3 STREET ADDRESS | · | |
| STREET ADDRESS | | 6.4 CITY-ST-ZIP | | |
| CiTy-St-ZIP | his filing does not qualify for th | e exemption stated in sec | ction 119.07(3)(i), Florida Statutes. I further certify the | t the information |

5. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SAN GULD & W. C. L. C. C. Warden of

9-78-98 1050574-7483