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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS **FILED** 

Apr 22 1997 8:00am

Secretary of State

## DOCUMENT # P95000087620 (7)

SIGNATURE:

Principal Place of Bus 811 OAK PARK PLACE BRANDON FL 33511		Mailing Address P.O. BOX 1423 SEFFNER FL 33583-1423		**************************************		icorporated or Qualified	3a. Date of Last	
						/1995	03/28/1990	
2. Principal Place of E	Business	2a. Mailing Address			4. FEI NU	mber 1365319	<del>  </del>	Applied For
Suite, Apt. #, etc		Suite, Apt. #, etc.					60.76	Not Applicable  5 Additional
2		27			5. Certific	ate of Status Desired		Required
City & State		City & State			I	n Campaign Financing		May Be
3] Zip	Country	<b>28</b> Zip	Count	ru		und Contribution progration has liability for		d to Fees
<u>.</u>	25	29	30	•	i		Yes XXNo	1 8. 199.032,
9. N	ame and Address of Cui				10. Name	and Address of New R	egistered Agent	
MCMAKIN,	HELEN		8	Name				
811 OAK PARK PLACE			8	2 Street	Street Address (P.O. Box Number is Not Acceptable)			
BRANDON	FL 33511		8	-				
				<u> </u>				
			8	4 City			FL 85 Zi	ip Code
ICNATURE								
iz. Tirke <b>PST</b>		d agent and title if applicable (NOT AND DIRECTORS	13. 11 TITLE		required when reinstalin	o) DNS/CHANGES TO OFFI	DATE ICERS AND DIRECTO	
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