## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OB BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT
CORPORATION
ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000087564 (7)

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SECREMAN OF STATE TALLAHASSEE FLORIDA

LEE JOHANNSEN, M.D., P.A.				TALLAMASSEE FLORIDA	
LLL J	OHANNOEN, M.D., F.A.			i ibbiladi ilik akini kulia bakin bakin	ATIN AND LENGTH HERE AND AND SOME SIGN SHALL
Principal Pia	ce of Business	Mailing Address		I DESTROY OF THE SERVICE OF THE SERV	88181 18191 18191 18881 81118 81111 8181 1881
150 12TH STREET 150 12TH STREET				·	
ATLANTIC B	EACH FL 32233	ATLANTIC BEACH FL 32	233	DO NOT WELL	TE IN THIS SPACE
				3. Date Incorporated or Qualified	
				11/15/1995	08/19/1996
	Place of Business	2a. Mailing Address		4. FEI Number	Applied For
21 /36	Cranelate Dr.	26	· · · · · · · · · · · · · · · · · · ·	59-3341535	Not Applicable
Suite, Apt	!. #, etc.	Suite, Apt. #, etc.	, , ,	5. Certificate of Status Desired	\$8.75 Additional
City & Sta	ita	27 /36 (rane City & State	LARE DS.		Fee Required
23 Ponte Vedsa, FL 28 Ponte Ved			cc. EL	6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be
Zip	Country	Zip	Country	8. This corporation owes or has p	7,000,00,000
24 3	2082 25 USA	29 32082	30 USA	Personal Property Tax due Jur	
	9. Name and Address of Currer	nt Registered Agent		10. Name and Address of New F	
JOHANNSEN, LEE 81 Name				_	
150 12TH STREET B2 Street				dress (P.O. Box Number is Not Accepte	able)
ATLANTIC BEACH FL 32233			136	Crune lake Dr	
			63		
			84 City		85 Zip Code
dd Durayaal	10-6-20	207 4500 51-11-11-11-11-11-11-11-11-11-11-11-11-1	Ponte	Ucdsa	FL   32082
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
SIGNATURE	Signature, types or printed name of registered age	ent and title it applicable (NOTE	: Registered Agent signature req	uired when reinstation)	8 Y- 97
12.	OFFICERS AN		13.	ADDITIONS/CHANGES TO OFF	ICERS AND DIRECTORS IN 12
TITLE	PSTD	DELETE	1.1 TITLE		Change Addition
NAME	JOHANNSEN, LEE		1.2 NAME	4.	
STREET ADDRESS	150 12TH STREET			16 Cranelake Pr	- 40.0
CITY-ST-ZIP	ATLANTIC BEACH FL 32233			Ponte Vedra FL	32082
TITLE		☐ DELETE	2.1 THTLE		Change Addition
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CITY-ST-ZIP			3.4. CITY-ST-ZIP		
TITLE		☐ DELETE	4.1 TITLE		Change Addition
NAME			4. 2 NAME		_ • • -
STREET ADDRESS			4.3 STREET ADDRESS		İ
CITY-ST-ZIP			4.4 CRY-ST-ZIP		
TITLE		DELETE	5.1 TITLE		Change Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREE1 ADDRESS		
CITY-ST-ZW		DECETE	5.4 CITY - ST - ZIP		
TITLE NAME		☐ DELETE	6.† TITLE		☐ Change ☐ Addition
NAME TANDRESS			6.2 NAME		$G_{\lambda}$
STREET ADDRESS CITY-ST-ZIP			6.3 STREET ADDRESS		( ), I
OILT ST ZIF	1		64 City-S1-ZiP		~

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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10-41-22