## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90081 039 \*\*\*150.00

## DOCUMENT # **P95000087282**1. Corporation Name

BLUE RIBBON PACKAGING SYSTEMS INCORPORATED

Principal Place of Business		Mailing Address	Mailing Address			THE STREET COLUMN	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
4035 N 29TH AVENUE		4035 N 29TH AVENUE						
HOLLYWOOD FL 33020		HOLLYWOOD FL 33020		DO NOT WRITE II	N THIS SPAC	:F		
					3. Date Incorporated or Qualifed	11113 31 AC		····
					11/09/1995			
2 Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number		ADE	lied For
21	add 61 <u>Basi</u> nios	26			65-0627830	}	<del></del>	Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				, \$8	.75 A	dditional
22		27			5. Certifcate of Status Desired	<u>'</u> F	ee Rec	uired
City & State		City & State			6. Election Campaign:Financing			May Be≔⊱
23		28			Trust Fund Contribution	<u> </u>	dded to	Fees
Zip			Country	,	8. This corporation owes the current			
24	25	l	30		Personal Property Tax.	☐ Ye		□No
	9. Name and Address of Currer	it Registered Agent	81	Name	10. Name and Address of New Regi	stered Agent		
BI O	om, kenneth m		01	Name				
801 BRICKELL AVENUE			82	Street Add	fress (P.O. Box Number is Not Acceptable)			
SUITE 1401			83			<del></del>		
MIAMI FL 33131		63						
*****			84	City		FL 85	Zip C	ode
office or re	to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obligation	of Florida. Such change was aut	thorized by	the corporat	poration submits this statement for the pur tion's board of directors. I hereby accept the	ose of chang appointmen	ing its r t as reg	egistered istered
SIGNATURE	Signature, typed or printed name of registered ager	nt and title if applicable. (NOTE: f	Registered Age	nt signature requir		DATE		
12.		ID DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICE			
TITLE	VP	☐ DELETE	1.1 TITLE			[] [	hange	☐ Addition
NAME	SCHWARTZTOL, ROBERT		1.2 NAME					
STREET ADDRESS				TADDRESS				
CITY-ST-ZIP	HOLLYWOOD FL	☐ DELETE	1.4 CITY-S 2.1 TITLE	T-ZIP		———	hange	Addition
TITLE	T OF CHANDING					По	nango	
NAME	2.11/2.110, 02001.05.110		2.2 NAME					
STREET ADDRESS	11-11-11-11-11-11-11-11-11-11-11-11-11-			TADDRESS				
CITY-ST-ZIP			2.4 CITY-5 3.1 TITLE	ST-ZIP		ПС	hange	Addition
TITLE	·		3.2 NAME					
NAME	NEGREIRA, MANUEL 4035 N 29TH AVE			T ADDRESS				
STREET ADDRESS	HOLLYWOOD FL		3.4. CITY-5					
CITY-ST-ZIP	HOLLIWOOD I L	☐ DELETE	4.1 TITLE	31-21			hange	☐ Addition
NAME		Naverell	4. 2 NAME			_	•	
STREET ADDRESS				TADDRESS		•		
CITY-ST-ZIP			4.4 CITY-S	ì				
TITLE		☐ D€LETE	5.1 TITLE	,1-Zii	No.	C	hange	☐ Addition
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREE	T ADDRESS				
CITY-ST-ZIP			5.4 CITY-S	iT-ZIP				
TITLE		☐ DELETE	6.1 TITLE			c	hange	Addition
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREE	TADDRESS				

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate any that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to effect this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other the empowered.

MANUEL Negreira SIGNATURE: