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Jan 29, 1999 8:00am

**Secretary of State** 

01-29-1999 90018 028 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000086968

| 1. Corporation CUSTO                           | M PROMOTIONS & PREMIUM   |  |               | · _   |  |  |               |  |
|--|--|--|---------------|---|--|--|---------------|--|
| Principal Place of Business Mailing Address    |  |  |               |   | 1 1541/1451 (14) 14/81 43/11 44/11 94/11 94/11   | 4101 18118 9111F 18118   | Birel ISH ISH |  |
| 2 S UNIVERSITY DR 2 S UNIVERSTIY DR            |  |  |               |   |  |  |               |  |
| SUITE 325 SUITE 325                            |  |  |               |   | DO 1/25/1/25/1/25  |  |               |  |
| PLANATION FL 33325 PLANATION FL 33325<br>US US |  |  |               |   | DO NOT WRITE IN THIS SPACE   |  |               |  |
| 03   |  | US   |               |   | 3. Date Incorporated or Qualifed   |  | l             |  |
|  |  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |               | <u> </u>  | 11/13/1995   |  |               |  |
| <del></del>                                    | Place of Business  | 2a. Mailing Address  |               | •   | 4. FEI Number  | <u> </u>   | plied For     |  |
| Suite, Apt.                                    | #  | Suite, Apt. #, etc.  |               |   | 65-0623083   |  | t Applicable  |  |
|  | . #, etc.  | <del>⊢-</del> ¬ ' ' '  |               |   | 5. Certifcate of Status Desired  | \$8.75 A   |               |  |
| 22 City & Sta                                  |  | City & State   |               | ·   |  |  | <del></del>   |  |
| 23   |  | 281  |               |   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00<br>Added t  |               |  |
| Zip  | Country  | Zip  | Country       |   | <del></del>  |  | 01663         |  |
|  |  |  | 30            | e, This corporation over the current year mangine |  |  | □No           |  |
|  | 9. Name and Address of Current F   |  |               |   | 10. Name and Address of New Register   |  |               |  |
|  |  | AND DE   | 81            | Name  |  | <del></del>  |               |  |
| SAMUELS, LEONARD K                             |  |  |               |   |  |  |               |  |
| 100 N.E. 3RD AVENUE                            |  |  | 82            | Street Addr                                       | at Address (P.O. Box Number is Not Acceptable)   |  |               |  |
| SUITE 400                                      |  |  | 83            |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | en i de la companya d | \$151.35 BS   |  |
| FOF  | RT LAUDERDALE FL 33301   |  |               |   |  | 是 高麗特別所  |               |  |
|  | **   |  | 84            | City  |  | 85 Zip (   | Code          |  |
| office or agent. I a                           | registered agent, or both, in the State of<br>am familiar with, and accept the obligation<br>Signature, typed or printed name of registered agent as   | ns of, Section 607.0505, Flor  | ida Statutes. | •   | oration submits this statement for the purpose of s board of directors. I hereby accept the ap   | pointment as re  | gistered      |  |
| 12.  | - OFFICERS AND   |  | 13.           |   | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTO  |               |  |
| TITLE  | D  | ☐ DELETE   | 1.1 TITLE     | }   | The state of the s | Change   | ☐ Addition    |  |
| NAME   | STRINGER, RALPH  |  | 1.2 NAME      |   |  | •  |               |  |
| STREET ADDRESS 2 S UNIVERSITY OR               |  | 1.3 STREET ADDRESS   |               |   |  |  |               |  |
| CITY-ST-ZIP                                    | PLANTATION FL 33325  |  | 1.4 CITY-ST-  | ZIP   |  |  |               |  |
| TITLE  | D DELETE   |  | 2.1 TITLE     |   |  | Change   | ☐ Addition    |  |
| NAME   | SAMUELS, DAVID   |  | 2.2 NAME      |   |  |  |               |  |
| STREET ADDRESS                                 | 2 S UNIVERSITY DR  |  | 2.3 STREET    | ADDRESS   |  |  |               |  |
| CITY-ST-ZIP                                    | PLANTATION FL 33325  | The Control of the Co | 2.4 CITY-ST   | - Ž)P   |  |  |               |  |
| TITLE SAS                                      | D. T. Strateger  | ☐ DELETE   | 3.1 TITLE     | }   |  | - ☐ Change   | Addition      |  |
| NAME   | SAMUELS, ANDREA  |  | 3.2 NAME      |   |  |  |               |  |
| STREET ADDRESS                                 | 2 S UNIVERSITY DR  |  | 3.3 STREET    | ADDRESS   | Commence of the second   | 1.17 新生产 数据选   | No. 15 W. L   |  |
| CITY-ST-ZIP                                    | PLANATION FL 33325   |  | 3.4. CITY- ST | -ZiP  |  | 化二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十  | 對於計劃          |  |
| TITLE  | 1 2 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  | ☐ DELETE   | 4.1 TITLE     |   |  | Change:  | Addition      |  |
| NAME AND THE                                   |  | 4  | 4. 2 NAME     | ĺ   |  |  |               |  |
| STREET ADDRESS                                 |  |  | 4.3 STREET #  | ADORESS   |  |  | *             |  |
| CITY-ST-ZIP                                    | tista .  |  | 4.4 CITY-ST-  | ZIP   |  | <u> </u>   |               |  |
| TITLE  |  | DELETE   | 5.1 TITLE     |   |  | ☐ Change   | Addition      |  |
| NAME   | ,  |  | 5.2 NAME      | }   |  | *  | }             |  |
| STREET ADDRESS                                 | **   |  | 5.3 STREET A  | ADDRESS   |  |  |               |  |
| CITY-ST-ZIP                                    | 5.4  |  | 5.4 CITY-ST-  | ZIP   |  |  | _ }           |  |
| TITLE  | Control (Control (Con | ☐ DELETE   | 6.1 TITLE     |   |  | ☐ Change   | Addition      |  |
| NAME   | 2.43893857.23  |  | 6.2 NAME      |   | -  |  | -             |  |
| STREET ADDRESS                                 | FLANT WAY, THE ST.   |  | 6.3 STREET A  | ADDRESS   | •  |  |               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE** 

CITY-ST-ZIP

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1/8/99

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