

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**Apr 13 1998 8:00am**  
**Secretary of State**

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
 Secretary of State  
 DIVISION OF CORPORATIONS

DOCUMENT # **P950000 86894**  
 1. Corporation Name  
**ALTERATIONS UNLIMITED CONTRACTING, INC**

Principal Place of Business: **1410 99th Ave TAMPA, FL 33612**  
 Mailing Address: **P.O. Box 82989 TAMPA, FL 33682**

DO NOT WRITE IN THIS SPACE  
 3. Date Incorporated or Qualified  
**Nov. 13, 1995**

2. Principal Place of Business:  
 21 **5033 PAULINE ST.**  
 Suite, Apt. #, etc.  
 22  
 City & State  
 23 **MILTON, FL**  
 Zip Country  
 24 **32583** 25 **SANTAROSA**  
 26 **P.O. Box 87**  
 Suite, Apt. #, etc.  
 27  
 City & State  
 28 **MILTON, FL**  
 Zip Country  
 29 **32570** 30 **SANTA ROSA**

4. FEI Number  
**59-3346780**  
 Applied For  
 Not Applicable  
 5. Certificate of Status Desired  **\$8.75 Additional Fee Required**  
 6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**  
 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30.  Yes  No

9. Name and Address of Current Registered Agent  
**Peter M. WALSH ESQ**  
**ORANGE PARK CTR 304**  
**696 1st AVE N.**  
**St. Petersburg, FL 33701**

10. Name and Address of New Registered Agent  
 81 Name  
**CAROL CALKINS BURKETTE**  
 82 Street Address (P.O. Box Number is Not Acceptable)  
**5033 PAULINE ST**  
 83  
 84 City  
**MILTON** FL 85 Zip Code  
**32583**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: **Carol Calkins Burkette** DATE: **4/7/98**

12. OFFICERS AND DIRECTORS

TITLE	<b>PRESIDENT</b>	<input type="checkbox"/> DELETE
NAME	<b>CAROL CALKINS BURKETTE</b>	
STREET ADDRESS	<b>5033 PAULINE ST</b>	
CITY-STATE-ZIP	<b>MILTON, FL 32583</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	
13 STREET ADDRESS	
14 CITY-STATE-ZIP	
21 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	
23 STREET ADDRESS	
24 CITY-STATE-ZIP	
31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	
33 STREET ADDRESS	
34 CITY-STATE-ZIP	
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	
43 STREET ADDRESS	
44 CITY-STATE-ZIP	
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME	
53 STREET ADDRESS	
54 CITY-STATE-ZIP	
61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME	
63 STREET ADDRESS	
64 CITY-STATE-ZIP	

**500002487100**  
**-04/14/98--01001--008**  
**\*\*\*150.00**

**PE**  
**4.13**

14. The filer certifies that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or biennial report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the executor or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13. If change of or an addition to an address.

SIGNATURE: **Carol Calkins Burkette, Pres.** DATE: **4/7/98** DAYTIME PHONE: **850-623-9176**

CR2E034 (10/97)