

Requestor's Name
 Address
 City/State/Zip Phone #

PA5000086862

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____ (Corporation Name) (Document #)
2. _____ (Corporation Name) (Document #)
3. _____ (Corporation Name) (Document #)
4. _____ (Corporation Name) (Document #)

FILED
 98 OCT - 2 PM 1:26
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

| NEW FILINGS | |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit |
| <input type="checkbox"/> | NonProfit |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication |
| <input type="checkbox"/> | Other |

| AMENDMENTS | |
|--------------------------|--|
| <input type="checkbox"/> | Amendment |
| <input type="checkbox"/> | Resignation of R.A., Officer/ Director |
| <input type="checkbox"/> | Change of Registered Agent |
| <input type="checkbox"/> | Dissolution/Withdrawal |
| <input type="checkbox"/> | Merger |

500002664495--D
 -10/15/98--01053--001
 *****87.50 *****43.75

| OTHER FILINGS | |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report |
| <input type="checkbox"/> | Fictitious Name |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/ QUALIFICATION | |
|-----------------------------|---------------------|
| <input type="checkbox"/> | Foreign |
| <input type="checkbox"/> | Limited Partnership |
| <input type="checkbox"/> | Reinstatement |
| <input type="checkbox"/> | Trademark |
| <input type="checkbox"/> | Other |

Handwritten:
 PA5000086862
 RARE
 3P8
 10-02-98

| | |
|---------------------|--|
| Examiner's Initials | |
|---------------------|--|



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

September 18, 1998

PAUL R. LYNCH, ESQ.
SHUMAKER, LOOP & KENDRICK, LLP
SUITE 2800, 101 EAST KENNEDY BLVD.
TAMPA, FL 33602

SUBJECT: FEDERAL MORTGAGE MANAGEMENT II, INC.
Ref. Number: P95000086862

We have received your document for FEDERAL MORTGAGE MANAGEMENT II, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$87.50.

If you have any questions concerning this matter, please either respond in writing or call (850) 487-6905.

Thelma Lewis
Corporate Specialist Supervisor

Letter Number: 998A00047263

SHUMAKER, LOOP & KENDRICK, LLP

ATTORNEYS AT LAW

BARNETT PLAZA - SUITE 2800

101 EAST KENNEDY BOULEVARD

TAMPA, FLORIDA 33602

(813) 229-7600

FAX (813) 229-1660

MAILING ADDRESS

POST OFFICE BOX 172609

TAMPA, FLORIDA 33672-0609

TOLEDO OFFICE

NORTH COURTHOUSE SQUARE

1000 JACKSON

TOLEDO, OHIO 43624-1573

(419) 241-9000

FAX (419) 241-6894

CHARLOTTE OFFICE

227 WEST TRADE STREET

SUITE 2150

CHARLOTTE, NORTH CAROLINA 28202

(704) 375-0057

FAX (704) 332-1197

WRITER'S DIRECT DIAL NUMBER:

(813) 227-2251

September 15, 1998

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

FILED
98 OCT -2 PM 1:26
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Re: **Resignation of Registered Agent**

Dear Sir or Madam:

This letter will serve as my formal notice of resignation as registered agent for FEDERAL MORTGAGE MANAGEMENT II, INC. A copy of this letter has been sent to Federal Mortgage Management II, Inc., 1800 Second Street, Suite 780, Sarasota, FL 34236. The registered agency shall be terminated on the 31st day after filing this letter with the Florida Secretary of State.

Sincerely,


Paul R. Lynch

PRL/jaj

cc: Federal Mortgage Management II, Inc.
1800 Second Street, Suite 780
Sarasota, FL 34236