OND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. NOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

P95000086744

*N*IM MASTER, INC.

OCUMENT #

| | or the corporation of the receiver of trustee emperied to execute time |
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| Block 12 or Block | 13 if changed, or on an attachment with an address. |
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| • | SIGNATURE |
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FILED Sep 14, 1999 8:00 am Secretary of State

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| al Plac | e of Business | _ | Mailin | g Address | | | | 1 10 414 4 10 14 10 14 10 0 5 114 4 10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ing their billi | ABIL KIBII ALUK 1001 | |
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| | | | | | | | | 11/13/1995 | | | |
| cipal F | Place of Busine | ess | 2a. M | ailing Address | | · ··· | | 4. FEI Number | Applied For | | |
| | | | 26 | - | | | | 65-0618788 | Not Applicable | | |
| e, Apt. #, etc Suite, Apt. #, etc 27 | | | • | | | 5.* Certificate of Status Desired | \$8.75 Additional Fee Required | | | | |
| & State | | | 28 | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| | 2 | Country | 29 | p | Cou 30 | ntry | | This corporation owes the current year Intangible Personal Property. | Yes | No No | |
| | 9. Name a | nd Address of | Current Register | ed Agent | | | | 10. Name and Address of New Registers | d Agent | | |
| 71 15 | LAW CIDEL C | \# 1 ANNDEND | E 0015051 011 | nm. | | 81 | Name | | | | |
| 343 | almeria avi | ENUE | e J spiegel Ch | KIU | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | | |
| COR | AL GABLES | FL 33134 | | | | 83 | | | | | |
| | | | | | | 84 | City | F | L 85 Z | Zip Code | |
| ice or | registered age am familiar witi | ent, or both, in the h, and accept to | he State of Florida. he obligations of, se | Such change was a action 607.0505, Fig. | authorized orida Stat | t by utes. | the corpora | oration submits this statement for the purpose of tion's board of directors. I hereby accept the ap | pointment a | s registered s registered | |
| | Signature, typed or | <u> </u> | stered agent and title if app ERS AND DIRECT | | 13. | eo Ag | ent signature re | quired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | | CTORS IN 12 | |
| | PD | OFFICE | ENS AND DIRECT | DELETE | 1.1 T(T | LE | | ADDITIONS/CHANGES TO CIT TOLING | Chan | | |
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6.4 CITY-ST.ZIP 6.5 CITY-ST.ZI

September 9, 1999

To Whom It May Concern:

I spoke with Andy from your office today regarding the attached. I explained to him that I did not receive the first request sent to me for payment. He suggested that I send the \$150.00 with this letter. I hope you will consider this as payment in full.

Thank you in advance for your help.

Thomas R. Horn **SWIM MASTER** 11123 Topeka Place Cooper City, Florida 33026

P.S. THE PAST YEARS
WE "ON TIME LATE PRE"

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