

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000086487

FILED
May 22, 2006
Secretary of State

Entity Name: AUSTERMAN, INC.

Current Principal Place of Business:

5507 9TH STREET E
BRADENTON, FL 34203 US

New Principal Place of Business:

Current Mailing Address:

1631 MILLER ROAD SOUTH
VALRICO, FL 33594

New Mailing Address:

FEI Number: 59-3346146

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

AUSTERMAN, JOHN
1631 MILLER ROAD SOUTH
VALRICO, FL 33594 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: AUSTERMAN, JOHN
Address: 1631 MILLER ROAD SOUTH
City-St-Zip: VALRICO, FL 33594

Title: D () Delete
Name: AUSTERMAN, DEBORAH
Address: 1631 MILLER ROAD SOUTH
City-St-Zip: VALRICO, FL 33594

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN AUSTERMAN

D

05/22/2006

Electronic Signature of Signing Officer or Director

_____ Date