FILED Feb 14, 2002 8:00 am Secretary of State 02-14-2002 90019 049 ***150.00

2002 UNIFORM BUSINESS REPORT (UBR)

P95000086385

DOCUMENT # 1. Entity Name

POINCIANA ASSOCIATES, INC.

| Principal Place 3971 SOUTHW SUITE 205 MIAMI FL 331 | vest 8th st | | Mailing Address 3971 SOUTHWEST 8TH STREET SUITE 205 MIAMI FL 33134 | | | | | | | |
|--|------------------|--|---|--------------------|--|-------------------------------|---|---------------|-----------------------------------|-----------------------------|
| 2. Principal P | lace of Busin | ess | 3. Mailing Address | | | | | (| 3118 4 1188 111 8 1 | 16101 BIII 1831 |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | | City & State | | | 4 . F | 65-0630960 | | | pplied For ot Applicable |
| Zip Country | | | Zip | ntry | 5. (| Certificate of Status Desired | | \$8.75 Add | ditional | |
| | 6. Name | and Address of Current F | lteaistered Agent | 7. | | | Name and Address of New R | egistered A | gent | |
| | | | | - | Name | | | | | - |
| LARRIEU, MANUEL A 3971 S.W. 8TH ST. #205 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| MIAMI FL | | | | | | | | *. | | |
| £ | | | | | City | | | FL | Zip Code | e |
| 8. The above | named entity | submits this statement for | the purpose of changing its | s register | ed office or regis | stered ag | ent, or both, in the State of Flo | rida. | • | |
| SIGNATURE | Signature, typed | or printed name of registered agent a | nd title if applicable. (NO | TE: Registere | ed Agent signature requ | ired when re | einstating) | DATE | <u>.</u> | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of St | | | | 10. Election Campaign Fin Trust Fund Contributio | | | May Be to Fees |
| 11. | | OFFICERS AND D | DIRECTORS | 12. | | AD | DITIONS/CHANGES TO OFF | ICERS AND | DIRECTORS | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | MANUEL A . 8TH STREET, SUITE 2 33134 | ☐ Delete 05 | | l l | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | JORGE A . 8TH STREET, SUITE 2 33134 | ☐ Delete | | - 1 | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | - | Delete - | | l l | 3 | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | i i | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS | | | ☐ Delete | TITL NAM STR | | | | | ☐ Change | ☐ Addition |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attact of the corporation with an address, with an address, with an address.

SIGNATURE:

305-444-6716

Daytime Phone #