## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION FLORIDA DEPARTMENT OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FILED                                                                                                                                                                                                                                      |
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| REINSTATEMENT Secretary of State  Division of Corporations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 07 APR 20 PH 2: 17                                                                                                                                                                                                                         |
| DOCUMENT # P9500086299  1. Corporation Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                                                                                                                                                                                                 |
| GULFCOAST MEDICAL ASSICIATES,<br>INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 900102636319<br>05/16/0701027025 **450.00                                                                                                                                                                                                  |
| 2. Principal Office Address - No P.O. Box #  6450-38TH AVE.N. SAME AS # 2.  Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REINSTATEMENT 05-07                                                                                                                                                                                                                        |
| STE #100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4. Date Incorporated or Qualified To Do Business in Florida                                                                                                                                                                                |
| City & State  ST. PCTCRSBUKG FL  Zip Country  Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5. FEI Number S 9 -3342 583 Applied For Not Applicable  6. CERTIFICATE OF STATUS DESIRED  \$8.75 Additional Fee required                                                                                                                   |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | for a Certificate of Status                                                                                                                                                                                                                |
| Name  SHAH, NANDK ISHOR  Street Address (P.O. Box Number is Not Acceptable)  6450-38TH AVE. N.  Suite, Apt. #, Etc.  STE # 100  City  ST. PETERSBURG  State Zip Code FL 33710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the ob- Signature of Registered Agent REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Digations of section 607.0505 or 617.0503, F.S.  Date                                                                                                                                                                                      |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                            |
| Titles Name of Street Address of Each Officers and/or Directors Officer and/or Directors  PD ST SHAH, NANDKISHUR 64-50-38th Arg - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City / State / Zip                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                            |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstalement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Date  Date  Datime Phone # |                                                                                                                                                                                                                                            |