## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P95000085945

1. Entity Name

JOY OF LIVING (ACLF), INC.



**FILED** Apr 28, 2003 8:00 am Secretary of State

04-28-2003 91314 013 \*\*\*150.00

| Principal Place of Business<br>3435 AVANTI CIRCLE<br>NORTHPORT FL 34287         |                                  |                                    | Mailing Address<br>3435 AVANTI CIRCLE<br>NORTHPORT FL 34287 |                     |               |                        |   |                                      |                               |                          | ,               |              |
|---|----------------------------------|------------------------------------|---|---------------------|---------------|------------------------|---|--------------------------------------|-------------------------------|--------------------------|-----------------|--------------|
|   |                                  |                                    |   |                     |               |                        |   |                                      |                               |                          |                 |              |
| 2. Principal Place of Business  |                                  |                                    | 3. Mailing Address  |                     |               |                        | _                                       |                                      | 1811 <b>6.0</b> 103 16101 011 |                          | HEG! B([    0 0 | •            |
| Suite, Apt. #, etc.   |                                  |                                    | Suite, Apt. #, etc.   |                     |               |                        |   | ☐ CHECK HERE IF MAKING CHANGES       |                               |                          |                 |              |
| City & State  |                                  |                                    | City & State  |                     |               | 1                      | A FELL when                             |                                      |                               |                          |                 |              |
|   |                                  |                                    | <u> </u>  |                     |               |                        |   | 65-0566025                           | · .                           | No                       | t Applicable    | ] :          |
| Zip   | Zip Country                      |                                    | Zip   | Zip Cou             |               | fry 5.                 |   | Certificate of Status Desired        |                               | <b>75</b> Add<br>Require |                 | ١.           |
|   | 6. Name a                        | Registered Agent                   |   |                     |               | 7. 1                   | Name and Address of New Reg             | istered Agent                        |                               |                          | 1               |              |
| LINETTO CHIPLEY O   |                                  |                                    |   |                     |               | Name<br>•              |   |                                      |                               |                          |                 |              |
| HUNTER, SHIRLEY C<br>3435 AVANTI CIRCLE   |                                  |                                    |   | Street Addr         |               |                        | iss (P.O. Box Number is Not Acceptable) |                                      |                               |                          |                 | ] .          |
|   | ORT FL 3428                      |                                    |   |                     |               |                        |   |                                      | <del></del>                   | 1                        |                 |              |
|   |                                  |                                    |   |                     |               | City                   |   |                                      | FL Z                          | ip Code                  | e               |              |
|   | named entity<br>tions of registe |                                    | or the purp   | ose of changing its | registere     | ed office or regis     | tered ag                                | ent, or both, in the State of Florid | a. I am familia               | r with,                  | and accept      | 1            |
| the obligat   | ilona on regiliare               | reu agent.                         |   |                     |               |                        |   |                                      |                               |                          | -               |              |
| SIGNATURE .   | Signature, typed o               | r printed name of registered agent | and title if app  | licable (NOTE       | : Registered  | d Agent signature requ | ired when re                            | einstating)                          | DATE                          |                          | <del></del>     |              |
| F   | ILE NOW!!!                       | FEE IS \$150.00                    | اسيانها ب   | er en en times      |               |                        |   | 9. Election Campaign Finan           | olna-                         | .¢E.0                    | <b>O</b> .14 Do | 1            |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department |                                  |                                    |   |                     |               |                        | Trust Fund Contribution.                |                                      |                               | to Fees                  | ] ]             |              |
| 10.   |                                  | OFFICERS AND                       | DIRECTO   | RS                  | 11.           |                        | AD                                      | L<br>DDITIONS/CHANGES TO OFFICE      | RS AND DIRE                   | CTOR                     | S IN 11         | <u> </u>     |
| TITLE   | D                                | u libi ev o                        |   | ☐ Delete            | TITLE         |                        |   |                                      |                               | hange                    | ☐ Addition      | E034 (10/02) |
| STREET ADDRESS  | HUNTER, S<br>3435 AVAN           |                                    |   |                     | NAME<br>STRE  | ET ADDRESS             |   |                                      |                               |                          |                 | 15           |
| CITY-ST-ZIP   |                                  | RT FL 34287                        |   | . <u>.</u> .        | . CITY        | ST-ZIP                 |   |                                      |                               |                          |                 | 18           |
| TITLE   |                                  |                                    |   | ☐ Delete            | TITLE         |                        |   |                                      |                               | hange                    | ☐ Addition      | SR2          |
| NAME<br>STREET ADDRESS  | ,                                |                                    |   |                     | NAME<br>STREE | T ADDRESS              |   |                                      |                               |                          |                 |              |
| CITY-ST-ZIP   |                                  |                                    |   |                     |               | ST-ZIP                 |   |                                      |                               |                          |                 | ] ;          |
| TITLE   | }                                |                                    |   | ☐ Delete            | TITLE         |                        |   |                                      |                               | hange                    | ☐ Addition      |              |
| NAME<br>STREET ADDRESS  |                                  |                                    |   |                     | NAME<br>STREE | ET ADDRESS             |   |                                      |                               |                          |                 |              |
| CITY-ST-ZIP   |                                  |                                    |   |                     |               | ST-ZIP                 |   |                                      |                               |                          |                 |              |
| TITLE   |                                  | <del></del>                        |   | ☐ Delete            | TITLE         |                        |   |                                      |                               | hange                    | ☐ Addition      |              |
| NAME<br>STREET ADDRESS  |                                  |                                    |   |                     | NAME          | ET ADDRESS             |   |                                      |                               |                          |                 | Ì            |
| CITY-ST-ZIP   |                                  |                                    |   |                     |               | ST-ZIP                 | <u>خرین شر</u> ید. ۵۰۰                  |                                      |                               |                          | ا میان          |              |
| TITLE   |                                  | <del></del>                        | <del></del>   | ☐ Delete            | TITLE         |                        |   |                                      |                               | hange                    | Addition        |              |
| NAME  |                                  |                                    |   |                     | NAME          |                        |   |                                      |                               |                          |                 |              |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                  |                                    |   |                     | R             | ST-ZIP                 |   |                                      |                               |                          |                 |              |
| TITLE   | <u> </u>                         |                                    |   | ☐ Delete            | TITLE         |                        |   |                                      |                               | hange                    | Addition        |              |
| NAME  |                                  |                                    |   |                     | NAME          |                        |   |                                      |                               |                          |                 |              |
| STREET ADDRESS<br>CITY-ST-ZIP   | }                                |                                    |   |                     |               | ET ADDRESS<br>ST-ZIP   |   |                                      |                               |                          |                 |              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an other like empowered.

SIGNATURE:

Date

Daytime Phone #