## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

1996

P95000085909 (6)

1. Corporation	TAEUTIC	• •							
RENCO	OHT CORPORATION								
Principal Place of Business Mailing Address				<del></del>	-	- 3 168/1001   168 1010   10111   10111   10111			
196 DOUGLAS POINTE DRIVE 196 DOUGLAS POINTE DR BAINBRIDGE GA 31717 BAINBRIDGE GA 31717									
						3. Date Incorporated or Qualified 11/08/1995	3a. Date of	_	eport
2. Principal Pla	ouglas Pointe Dr	2a. Mailing Address 26 196 Douglas	Point	e dr	,	4. FEI Number 59-334-2202			Applied For Not Applicable
Suite, Apt. #	, etd.	Suite, Apt. #, etc.				5. Certificate of Status Desired			Additional Required
City & State		City & State			-	6. Election Campaign Financing		\$5.0	May Be
23 Baink		1 1000000000000000000000000000000000000	64			Trust Fund Contribution			l to Fees
Zp 3/7/	7 25 Decafur	Zip V 3/7/7 3	Country	catu	~	8. This corporation has liability for i Florida Statutes  Yes		nder s	199.032,
	g. Name and Address of Curren			cu i w	<u> </u>	10. Name and Address of New R		nt	
	<del>,</del>		81	Name			<del></del>		
RAX CO.			82	Street /	Addre	ss (P.O. Box Number is Not Acceptab	le)		
	ONEY ADAMS CRISER, P.A.								
50 NORTH LAURA STREET 3400 BARNETT CENTER			83						
JACKSC	NMILLE FL		84	City			FL	5 Zıç	Code
familiar with	n, and accept the obligations of, Secti	ion 607.0505, Florida Statutes.				tion submits this statement for the pur I of directors. I hereby accept the appo		ng its reistered	egistered office agent. I am
	Signature, typed or printed name of registered agent	· · · · · · · · · · · · · · · · · · ·		nt signature re	aquired v	when reinstating)	DATE		
Title	OFFICERS ANI	DELETE	13.	1	Vi	ADDITIONS/CHANGES TO OFFI		HECTO Change	Addition
NAME	COTHREN, RANDALL E					eborah M Sothren	·	longo	<u> </u>
STREET ADDRESS	196 DOUGLAS POINTE DRIV	Æ	1.3 STREET ADDRESS		19	6 douglas Pointe Dr.			
CITY-S1-ZIP	BAINBRIDGE GA 31717	_	1.4 CITY - S	1.4 CITY-ST-ZIP		mbridge GA 3/7/7			]
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STREET ADDRESS			4.3 STREET	ADDRESS	ĺ				
CITY-ST-ZIP			4.4 CiTY - S	57 - ZIP	<b></b>				
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NAME		<u> </u>	6.2 NAME				ا		
STREET ADDRESS			6 3 STREET	ADDRESS	į				
CITY-ST-ZIP			6.4 CITY - S	ľ	1				
	- Att Mark Mark Take and the control	141 41 700 1 4 4 7 7 1 1							

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or directory of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed, or on an attachment with an address.

SIGNATURE:

4-15-96 912-246-2369