**FILED** 

Jun 01, 1999 8:00 am Secretary of State

06-01-1999 90025 032 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000085902

1. Corporation Name

STREET ADDRESS

CITY-ST-ZIP

QUALITY HEALTH SERVICES, INC.

| Principal Place                             | e of Business   | Mailing Address                        |                          |                                  | 1 (101(111) 110 16101 4101 6011 4411 6411 6411                 | ))   <b>                                  </b> | (\$11\$ (10) (20) |
|---|---|--|--------------------------|----------------------------------|--|--|-------------------|
| 107 CALDWELL                                | DRIVE   | 107 CALDWELL DRIVE                     |                          |                                  |  |  |                   |
| APT. 290                                    |   |  | APT. 290                 |                                  | DO NOT WRITE IN THI  | S SPACE  |                   |
| BRANDON FL 33510-4213 BRANDON FL 33510-4213 |   | BRANDON PL 33310-4213                  |                          |                                  | 3. Date Incorporated or Qualifed                               | 3 31 ACL                                       |                   |
|   |   |  |                          |                                  | 11/07/1995   |  |                   |
| 2. Principal Place of Business 2a           |   | 2a. Mailing Address                    |                          |                                  | 4. FEI Number  | Арр  | lied For          |
| 21  |   | 26                                     | <u> </u>                 |                                  | 59-3365371   | Not  | Applicable        |
| Suite, Apt. #, etc.                         |   | Suite, Apt. #, etc.                    |                          | 5. Certificate of Status Desired | \$8.75 Ad  |  |                   |
| 22  |   | 27                                     |                          |                                  | 5. Certificate of otatas position                              | Fee Req  |                   |
| City & State                                |   | City & State                           | City & State             |                                  | 6. Election Campaign Financing                                 | \$5.00 N                                       |                   |
| 23  |   | 28                                     |                          |                                  | Trust Fund Contribution  | Added to                                       | Fees              |
| Zip   | Country   | Zip                                    | Country                  | 1                                | 8. This corporation owes the current year fr                   |  | □No               |
| 24  | 9. Name and Address of Curren   | 29 30                                  | 4                        |                                  | Personal Property Tax.  10. Name and Address of New Registered |  |                   |
|   | 9, Name and Address of Guiter   | t Registered Agent                     | 81                       | Name                             | 10. Name and Pauloso of the Programme                          | , Agein  |                   |
| MEE   | KS, R.H.  |  | '                        |                                  |  |  |                   |
| 1104 N. PARSONS AVENUE                      |   |  | 82                       | Street Addre                     | ress (P.O. Box Number is Not Acceptable)                       |  |                   |
| SUITE E                                     |   |  | 83                       |                                  |  |  |                   |
| BRANDON FL 33510                            |   |  | <u> </u>                 |                                  |  | 7-5 7:- 0                                      |                   |
|   |   |  | 84                       | City                             | FI   | L 85 Zip Ci                                    | ode               |
| 11. Pursuant                                | to the provisions of Sections 607.0502  | 2 and 607.1508, Florida Statutes.      | the above                | e-named corpo                    | oration submits this statement for the purpose of              | of changing its r                              | egistered         |
| office or re                                | egistered agent, or both, in the State on familiar with, and accept the obligat | of Florida. Such change was author     | orized by                | the corporation                  | on's board of directors. I hereby accept the appoint           | ointment as reg                                | isterea           |
| J   | fi fallilliai willi, alio accept vio canga-                                     | 1010 Oi, 0001011 00110001 1            |                          | •                                |  |  |                   |
| SIGNATURE                                   | Signature, typed or printed name of registered agen                             | nt and title if applicable. (NOTE: Re- | gistered Ager            | nt signature required            |  |  |                   |
| 12.   |   | ID DIRECTORS                           | 13.                      |                                  | ADDITIONS/CHANGES TO OFFICERS A                                |  | RS IN 12          |
| TITLE                                       | PD TO THE TOTAL   | ☐ DELETE                               | 1.1 TITLE                |                                  |  | Change   | ☐ Acciden         |
| NAME  | GRIFFITHS, TY A   |  | 1.2 NAME                 |                                  |  |  |                   |
| STREET ADDRESS                              |   |  |                          | TADDRESS                         |  |  |                   |
| CITY-ST-ZIP                                 | BRANDON FL 33510  | □ oc. c.r.                             | 1.4 CITY-ST              | T-ZIP                            |  | Change   | Addition          |
| TITLE                                       | 1 110   |  | 2.1 TITLE                |                                  |  | ☐ Change                                       | ☐ Audition        |
| NAME  | GRIFFITHS, JENNIFER L   |  | 2.2 NAME                 |                                  |  |  |                   |
| STREET ADDRESS                              | 107 CALDWELL DRIVE, APT 29  | <i>1</i> 0                             | 2.3 STREET               |                                  |  |  |                   |
| CITY-ST-ZIP                                 | BRANDON FL 33510  | [T] DELETE                             | 2. 4 CITY-S              | ST-ZIP                           |  | ☐ Change                                       | Addition          |
| TITLE                                       |   | ☐ DELETE                               | 31 TITLE                 |                                  |  | ☐ Change                                       |                   |
| NAME  | ı   |  | 3.2 NAME                 | -:->                             |  |  |                   |
| STREET ADDRESS                              |   |  | 3.3 STREET               |                                  |  |  |                   |
| CITY-ST-ZIP                                 |   | ☐ DELETE                               | 3.4. CITY-S<br>4.1 TITLE | ST-ZIP                           |  | Change   | Addition          |
| TITLE                                       |   | C' DELE IE                             | ľ                        |                                  |  | □ outdings                                     |                   |
| NAME  |   |  | 4. 2 NAME                |                                  |  |  |                   |
| STREET ADDRESS                              |   |  |                          | TADDRESS                         |  |  |                   |
| CITY-ST-ZIP                                 |   | ☐ DELETE                               | 4.4 CITY-ST<br>5.1 TITLE | T-ZIP                            |  | ☐ Change                                       | Addition          |
| TITLE                                       |   | [] better                              | 5.1 HILE<br>5.2 NAME     |                                  |  | C overigo                                      | L                 |
| NAME  |   | 7                                      | 9.2.10                   |                                  |  |  |                   |
| STREET ADDRESS                              |   |  | 4 a empera               | TADDDESS                         |  |  |                   |
|   |   |  | 5.3 STREET               | 1                                |  |  |                   |
| CITY-ST-ZIP                                 |   | □ nelete                               | 5.4 CITY-ST              | 1                                |  | ☐ Change                                       | ☐ Addition        |
| CTY-ST-ZIP TITLE NAME                       |   | ☐ DELETE                               |                          | 1                                |  | ☐ Change                                       | ☐ Addition        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: NING OFFICER OR DIRECTOR