SECOND NOTICE; CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/08: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporatio | Name P95000 | 0085497 (2) |) | | | |
|---------------------------------------|--|-------------------------|---|---------------------------------------|--|---|
| DIGCO, | INC. | | | | | <u> </u> |
| Principal Plac | e of Business | Mailing Address | ······································ | | -{ | <u>olumpu ahan alaha saniludan ledi</u> |
| 2800 BISCAYNE BOULEVARD 2800 BISCAYNE | | | WARD | | | |
| MIAMI FL 3313 | | MIAMI FL 33137 | THILD | | | |
| | | | | | DO NOT WRITE IN TH | IS SPACE |
| | | | | | 3. Date Incorporated or Qualified | |
| 2 Principal P | lace of Business | 2a. Mailing Address | | | 11/07/1995 4. FEI Number | Applied For |
| m] | | 26 | | | NOT APPLICABLE | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | - | | \$8.75 Additional |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee Required |
| City & Stat | е | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | ······································ | 28 | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes or has paid the co | rrent year Intangible |
| 24 | 25 9. Name and Address of Currer | 29 Agent | 30] | · · · · · · · · · · · · · · · · · · · | Personal Property Tax due June 30. 10. Name and Address of New Registered | |
| വാ | STEIN, STANLEY M | it tograter our rigorit | 81 | Name | To the state of th | -14.) 211. |
| | BISCAYNE BOULEVARD | | 82 | <u> </u> | (0.0.5) | |
| MIAMI FL 33137 | | | | Street Addre | ress (P.O. Box Number is Not Acceptable) | |
| 1112 4 | 2 00 707 | | 83 | | | |
| | | | 84 | Cit. | | 85 Zip Code |
| | | |]64 | City | F | L 85 Zip Code |
| office or agent. I a SIGNATURE | registered agont, or both, in the State am familiar with, and accept the oblig | | ns authorized by the Florida Statutes. (NOTE: Registered Age | | ation submits this statement for the purpose of n's board of directors. I hereby accept the app | ointment as registered |
| 12. | | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 |
| TITLE | PVST | DELETE | 1.1 TITLE | 1 | | Change Addition |
| NAME | GOLSTEIN, STANLEY M | | 1.2 NAME | | | |
| STREET ADDRESS | 2800 BISCAYNE BOULEVARD | | 1.3 STREET AC | | | |
| OTY-ST-ZIP | MIAMI FL 33137 | | 1.4 CITY-ST-ZI | P | | |
| TITLE | D Golstein, Stanley M | DELETE | 2.1 TITLE | { | | Change Addition |
| NAME STREET ADDRESS | 2800 BISCAYNE BOULEVARD | | 2.2 NAME 2.3 STREET AC | INDESS | | |
| CITY-ST-ZIP | MIAMI FL 33137 | | 2.3 STREET AL | i i | | |
| TLE | THE STAIN STAIN | DELETE | 3.1 TITLE | <u> </u> | | Change Addition |
| NAME | | □] octest | 3.2 NAME | \ | | CI Anougo LI Addition |
| TREET ADDRESS | | | 3.3 STREET AD | ODRESS | | |
| ITY-ST-ZIP | | | 3.4 CITY-ST-ZI | Р _ | | |
| ITLE | | DELETE | 4.1 TITLE | | | Change Addition |
| IAME | | | 4.2 NAME | | | |
| TREET ADDRESS | | | 4.3 STREET AC | DRESS | | |
| ITY-ST-ZIP | | | 4.4 CITY-ST-ZI | Р | | |
| ITLE | | DELETE | 5.1 TITLE | | | Change Addition |
| IAME | | | 5.2 NAME | | | |
| TREET ADDRESS | | | 5.3 STREET AD | | | |
| ITY-ST-ZIP | | | 5.4 CITY-ST-ZI | P | | 7 |
| ITLE | | DELETE | 6.1 TITLE | | | Change Addition |
| YAME ! | | | 6.2 NAME | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with pryaddress.

CITY-ST-ZIP

FILED

Oct 01 1998 8:00am

Secretary of State