PROFIT CORPORATION ANNUAL REPORT

1999

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000085219

CLEANING MANAGEMENT SERVICES, INC.

Mailing Address Principal Place of Business

Aug 04, 1999 8:00 am Secretary of State

08-04-1999 90001 042 ***550.00



| 4.50 | VII TR | 7350 S TAMIAMI TR | | | |
|---|--|-----------------------------------|--|---|---|
| 108 Sarasota Fl | 34231 | 108 Sarasota FL 34231 | | DO NOT WRITE IN THIS SP. | ACE |
| US | | US | | 3. Date Incorporated or Qualified 01/01/1996 | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 31 | 9 OGDEN ST | 26 319 06 | DEN ST_ | 65-0625649 | Not Applicable |
| Suite, Apt. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | 8.75 Additional Fee Required |
| City & State | ASOTA FL | City & State SARASOTA | FL | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| 2342V | 12 Country SOLA | Zip | Country O SARAS OTA | 8. This corporation owes the current year Intangible Personal Property. | es No |
| | 9. Name and Address of Currer | nt Registered Agent | | 10. Name and Address of New Registered Age | ent |
| TDA | MADA EDANIV | | 81 Name | | |
| TROMBA, FRANK 319 OGDEN ST SARASOTA FL 34242 | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| | | | | | |
| 3An | A301A FL 34242 | | 83 | | |
| | _ | | 84 City | FL | 35 Zip Code |
| 11 Pursuant | to the provisions of sections 607.050 | 2 and 607.1508. Florida Statutes. | the above-named corpo | ration submits this statement for the purpose of chang | ging its registered |
| office or r | registered agent, or both, if the State | of Forida. Such change was aut | thorized by the corporation | ration submits this statement for the purpose of changon's board of directors. I hereby accept the appointm | ent as registered |
| | im familiar with, and accept the oblig | auris bi, section 607,0000, Flori | aa qatates. | 07-22- | 79 |
| SIGNATURE. | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE | : Registered Agent signature requ | | |
| 12. | | ID DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS AND I | DIRECTORS IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | | Change Addition |
| VAME | TROMBA, FRANK | | 1.2 NAME | N. | |
| STREET ADDRESS | 319 OGDEN ST | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | SARASOTA FL 34242 | | 1.4 CITY-ST-ZIP | | |
| | | | | | |
| | | DELETE | 2.1 TITLE | | Change Addition |
| TITLE | | DELETE | 2.1 TITLE 2.2 NAME | | Change Addition |
| TITLE NAME | | DELETE | | | Change Addition |
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