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Mailing Address

6700 SILVER STAR RD.

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Feb 21 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000085217 (4)

R.L.R. ENTERPRISES, INC.

Principal Place of Business 6700 SILVER STAR RD.

| SUITE 102<br>ORLANDO FL 32818  |                                       |  |                               | SUITE 102<br>ORLANDO FL 32818-3145 |                         |                   |  | -                       | •   |                            |                              |                                       |
|--------------------------------|---------------------------------------|--|-------------------------------|------------------------------------|-------------------------|-------------------|--|-------------------------|---|----------------------------|------------------------------|---------------------------------------|
|                                |                                       |  |                               | DAILO TE GESTO STAG                |                         |                   |  | -                       | 3. Date Incorporated or Qualified 11/02/1995  |                            | ate of Last R<br>01/1996     | eport                                 |
| 2. Principal Place of Business |                                       |  |                               | 2a. Mailing Address                |                         |                   |  |                         | 4. FEI Number   |                            | A                            | oplied For                            |
| 21                             |                                       |  |                               | 26                                 |                         |                   |  |                         | 59-3341265  |                            | No                           | ot Applicable                         |
| Suite, Apt. #, etc.            |                                       |  |                               | Suite, Apt. #, etc.                |                         |                   |  |                         | 5. Certificate of Status Desired  |                            | , .                          | Additional<br>equired                 |
| City & State                   |                                       |  |                               | City & State                       |                         |                   |  |                         | 6. Election Campaign Financing  |                            | \$5.00                       | May Be                                |
| 23                             |                                       |  | 28                            | 28                                 |                         |                   |  | Trust Fund Contribution |   |                            | to Fees                      |                                       |
| Zip                            |                                       | Country Zip                                    |                               |                                    | Co                      | Country           |  |                         | 8. This corporation has liability for   | intangible                 | tax under s                  | . 199.032,                            |
| 24                             | ĺ                                     | 25 29  |                               |                                    |                         |                   |  |                         | Florida Statutes Yes No   |                            |                              |                                       |
|                                | 9. Name                               | and Address of Cu                              | rrent Regist                  | ered Agent                         |                         |                   |  | 1                       | <ol><li>Name and Address of New Re</li></ol>  | gistered                   | Agent                        |                                       |
| RU                             | SS, JUDSON                            | I W.   |                               |                                    |                         | 81                | Name                                     |                         |   |                            |                              |                                       |
| 6001 OAKBEND STREET            |                                       |  |                               |                                    |                         | 82                | Street Ad                                | Address                 | (P.O. Box Number is Not Acceptal  | ole)                       | <del></del>                  |                                       |
| #8303                          |                                       |  |                               |                                    |                         |                   |  |                         |   |                            |                              |                                       |
| OR                             | LANDO FL 3                            | 2809   |                               |                                    |                         | 83                |  |                         |   |                            |                              |                                       |
|                                |                                       |  |                               |                                    |                         | 84                | City                                     |                         |   | FL                         | <b>85</b> Zip                | Code                                  |
| 44 5                           |                                       | 1 0 007  | 0000 100                      | 77 1500 Finds Other                | 4 46-                   |                   |  | 1                       |   |                            |                              |                                       |
| office or                      | i to the provisi<br>registered ag     | ons or Sections 607.<br>ent, or both, in the S | tate of Florid                | ia Such c <u>bance</u> was         | utes, the i<br>authoriz | ed by             | e-named c<br>/ the corpc                 | corpora<br>oration's    | ation submits this statement for the solution submits this statement for the solutions. I hereby acce | ourpose o<br>pt the apr    | r changing i<br>cointment as | registered                            |
| agent. I                       | am familiar wil                       | th, and accept the o                           | bligations of,                | , Section 607.0505, F              | Florida St              | atute             | s. , , , , , , , , , , , , , , , , , , , | $\overline{}$           |   | بطب                        | 7                            | •                                     |
| SIGNATURE                      |                                       | son w.   | DUE                           | $\sim$                             | rd                      | 50                | цŲ,                                      | بكله                    | 118 A.  | /D[T                       | <b>/</b>                     |                                       |
| 12,                            | Signarure, typed                      | or pricted name of registere                   | AND DIREC                     |                                    | 13                      |                   | ent signature re                         | required w              | rhen reinstating) ADDITIONS/CHANGES TO OFFI   | PAIE                       | DIRECTOR                     | 28 INI 12                             |
| TITLE                          | T D                                   | OFFICERO                                       | THE DITE.                     |                                    | /                       | TITLE             |  |                         | ADDITIONS/CHANGES TO OFFI   | JUIN AN                    | Change                       | Addition                              |
| NAME                           | -                                     | DARLEENE R                                     |                               |                                    | 1                       | NAME              |  |                         |   |                            | L ondigo                     | t satisfie                            |
| STREET ADDRESS                 |                                       |  |                               |                                    |                         |                   | ADDRESS                                  |                         |   |                            |                              |                                       |
|                                | DESTIN F                              |  |                               |                                    |                         |                   |  |                         |   |                            |                              |                                       |
| CITY-S1-7IP                    | DEGINA                                | L 32371  |                               | ☐ DELETE                           |                         | ÇITY - S<br>Title | 1-214                                    |                         |   |                            | Change                       | Addition                              |
| NAME                           | _                                     | IDGON W  |                               | ( ) DELLE                          |                         | NAME              |  |                         | •   |                            | Land Change                  | Tourism 1                             |
| AAAA OAKARAN ATREET HAAAA      |                                       |  |                               |                                    |                         |                   | 1000000                                  |                         |   |                            |                              |                                       |
| STREET ADDRESS                 |                                       | ) FL 32809                                     | 0000                          | ,                                  |                         |                   | 2.3 STREET ADDRESS<br>2.4 CITY+ST-ZIP    |                         |   |                            |                              |                                       |
| CHTY-SI-7HP<br>TIFLE           | D                                     | J FL 32008                                     |                               | DELETE                             |                         | TITLE             | 51- ZIP                                  |                         |   | * درهٔ                     | Change                       | Addition                              |
| NAME                           | LEVI, JAM                             | IEC C  |                               | bearing to be the first            |                         | NAME              |  |                         |   | . 74                       | C. Citargo                   | , , , , , , , , , , , , , , , , , , , |
| STREET ADDRESS                 |                                       | PLIGHTER LN                                    |                               |                                    |                         |                   | ADDDCCC                                  |                         |   |                            |                              |                                       |
|                                |                                       |  |                               |                                    |                         |                   | ADDRESS                                  |                         |   |                            |                              |                                       |
| CITY+S1-ZIP<br>TITLE           | MANIE!!/                              | 4 GA 33067                                     |                               | DELETE                             |                         | CITY-             | ST-ZIP                                   | ·                       |   |                            | Change                       | Addition                              |
| NAME                           |                                       |  |                               | Land Office to                     |                         | NAME              |  |                         |   |                            | CIII VIIGINGO                | Eng Fidultion                         |
| STREET ADDRESS                 |                                       |  |                               |                                    |                         |                   | ADDRESS                                  |                         |   |                            |                              |                                       |
|                                | ,                                     |  |                               |                                    |                         |                   |  |                         |   |                            | •                            |                                       |
| CITY-S1-ZIP<br>TITLE           |                                       |  |                               | DELETE                             |                         | CITY-S<br>TITLE   | SI-ZIP                                   |                         |   | i                          | ☐ Change                     | Addition                              |
|                                |                                       |  |                               |                                    |                         | NAME              |  |                         |   |                            | ←1 Augusta                   | - Addition                            |
| NAME<br>CERTIFIA PROCECCE      |                                       |  |                               |                                    |                         |                   | ADDRESS                                  |                         |   |                            |                              |                                       |
| STREET ADDRESS                 | `                                     |  |                               |                                    | 1                       |                   |  |                         |   |                            |                              |                                       |
| CITY - ST - ZIP<br>TITLE       |                                       |  |                               | DELETE                             |                         | CITY-5<br>TITLE   | ×1-21P                                   |                         | <u> </u>  |                            | Change                       | Addition                              |
|                                |                                       |  |                               | C) DICCIE                          |                         |                   | ŀ  |                         |   |                            | ☐ Allanike                   | C ADDRIGN                             |
| NAME<br>PARKET ARRESTS         | .                                     |  |                               | •                                  |                         | NAME              |  |                         |   |                            |                              |                                       |
| STREET ADDRESS                 | `                                     |  |                               | •                                  |                         |                   | ADDRESS                                  |                         |   |                            |                              |                                       |
| CITY-ST-ZIP                    | have certify the                      | t the information sur                          | nlied with th                 | is filing does not aus             |                         | CITY-S            |  | ated in                 | Section 119.07(3)(i), Florida Statute   | se I fruithe               | r cartify that               | the                                   |
| informat<br>Lam an             | ion indicated of<br>officer or direct | on this annual report<br>Mor of the corporatio | or suppleme<br>on or the rece | ental annual report is             | true and<br>owered to   | acci              | urate and t                              | that my                 | y signature shall have the same leg<br>s required by Chapter 607, Florida                             | al effect a<br>Statutes; a | s if made un                 | nder oath; that<br>name               |