## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 01, 2007 08:00 AM Secretary of State

Daytime Phone #

|                               |                                   | MITITUAL  | CREPORI   |                                |  | _                                     |   | U1, ZUU/                              |                    |  |
|-------------------------------|-----------------------------------|---|---|--------------------------------|--|---------------------------------------|---|---------------------------------------|--------------------|--|
| 1. Entity Nac                 | me                                | # P950008   | 5040  |                                | Secretary of Stat                                  |                                       |   |                                       |                    |  |
| Principal Plac                | ce of Business                    |   | Mailing Address   |                                |  | -                                     |   |                                       |                    |  |
|                               | BREEZE PAR                        |   | •   | 37490 GULF BREEZE PKWY         |  |                                       |   |                                       |                    |  |
|                               | ZE, FL 3256                       |   | SUITE 343   |                                |  | 1                                     |   |                                       |                    |  |
|                               |                                   |   | GULF BREEZE, FL 32  | 2563                           | US   | ]<br>                                 | <br>  |                                       | R BOURDI IZ IBBI   |  |
| 2. Principal (                | Place of Busin                    | ess - No P.O. Box #   | 3. Mailing Address  |                                |  |                                       | " " " " " " " " " " " " " " " " " " "       |                                       |                    |  |
|                               |                                   |   |   |                                |  | 11351135111011                        |   | DILL BOUND LOUIN MARKY MARCE MED      | IS BOILED! IS INU! |  |
| Suite, Apt                    | . #, etc.                         |   | Suite, Apt. #, etc.   |                                |  | 01232007                              | Chg-P                                       | CR2E034 (12/0                         | 06)                |  |
| City & Sta                    | ıte                               |   | City & State  |                                |  | 4. FEI Number                         |   | <u> </u>                              | Applied For        |  |
| 7-                            |                                   |   |   |                                | 59-3343156 Not Applicable                          |                                       |   |                                       |                    |  |
| ΖIP                           | Zip Country                       |   | Zip Coun  |                                | 5. Certificate of Status Desired 1 1 🐣             |                                       | □ \$8.75                                    | Additional                            |                    |  |
|                               | 6. Name                           | and Address of Current  | Registered Agent  | tered Agent                    |  |                                       | 7. Name and Address of New Registered Agent |                                       |                    |  |
| 1440050                       |                                   |   |   |                                | Name   |                                       |   |                                       |                    |  |
|                               | , SCOTT J<br>RAL STRIP            | PKWY  |   |                                | Street Address (P.O. Box Number is Not Acceptable) |                                       |   | · · · · · · · · · · · · · · · · · · · |                    |  |
|                               | EEZE, FL                          |   | <del></del>   |                                | ļ- <del></del>                                     | ···-                                  |   |                                       |                    |  |
|                               |                                   |   |   |                                |  |                                       |   |                                       |                    |  |
|                               |                                   |   |   |                                | City   |                                       |   | FL   Zip C                            | Code               |  |
| 8. The above                  | e named entity                    | submits this statement to   | or the purpose of changing it   | ls register                    | ed office or register                              | ed agent, or both,                    | in the State of Fl                          | orida. I am familiar w                | ith, and accept    |  |
| rite opliga                   | tions of regist                   | ered agent.   | <i>y</i>  |                                |  |                                       |   | / 3 =/. /-                            | 7                  |  |
| SIGNATURE.                    |                                   | ov /  | lognes  | 77                             |  |                                       | /   | 1-27.0                                |                    |  |
|                               | Jengriain-a, typao i              | or printed name of registered agent   | anguitte il applicable. (NC   | Hegistere                      | d Agent signature required                         | when rainstating)                     |   | DATE                                  |                    |  |
|                               |                                   | FEE IS \$150.00<br>' Fee will be \$550,   | 9. Election Camp<br>Trust Fund Cor  |                                | ~ <del>~</del> ~~.                                 | 00 May Be<br>ed to Fees               |   |                                       |                    |  |
| 10.                           |                                   | OFFICERS AND  | DIRECTORS   | 11.                            |  | ADDITIONS/CH                          | HANGES TO OFF                               | ICERS AND DIRECT                      | ORS IN 11          |  |
| TITLE                         | PT                                | SOCTE !   | ☐ Delete  | IIIL                           | 1  |                                       |   | Chan                                  |                    |  |
| NAME<br>STREET ADDRESS        | MAGNES.                           | AL STRIP PKWY   |   | E<br>ET ADDRESS                | U00000615448<br>02/06/07~80071-013 150.00          |                                       |   |                                       |                    |  |
| CITY ST-ZIP                   |                                   | EEZE, FL 32563  |   |                                | - ST - ZIP   | 02/06/07~80071-013 150.00             |   |                                       |                    |  |
| TITLE                         | VS                                | <u> </u>  | ☐ Delele  | TITL                           |  | <del></del>                           |   | ☐ Chang                               | ge Addition        |  |
| NAME                          | 1                                 | CHERYL L.   |   | NAM                            | - I  |                                       |   |                                       |                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP | 1                                 | AL STRIP PKWY<br>EEZE, FL 32563   |   | 1                              | ET ADDRESS<br>- S1 - ZIP                           |                                       |   |                                       |                    |  |
| ITLE                          | GOLF BRE                          | 222C, 1 C 32303   | ☐ Delete  | TITLE                          |  |                                       |   | ☐ Chanc                               | e 🔲 Addition       |  |
| NAME                          | 1                                 |   | ₩ Delete  | NAM                            |  |                                       |   | □ cusuf                               | E T VOORTOU        |  |
| TREET ADDRESS                 | 1                                 |   |   |                                | ET ADDRESS   |                                       |   |                                       |                    |  |
| DIY-ST-ZIP                    | ļ <del>.</del>                    |   |   | _}_                            | -S1-ZIP  |                                       |   |                                       |                    |  |
| ITLE<br>IAME                  |                                   |   | ☐ Delete  | TITLE                          |  |                                       |   | ☐ Chang                               | e 🔲 Addition       |  |
| STREET ADDRESS                |                                   |   |   |                                | ET ADDRESS   |                                       |   |                                       |                    |  |
| CITY - ST - ZIP               |                                   |   |   | CITY                           | -ST-ZIP  |                                       |   |                                       |                    |  |
| ITLE                          |                                   |   | ☐ Delete  | TITLE                          |  |                                       | · _   | ☐ Chang                               | e 🔲 Addition       |  |
| IAME<br>Street address        | 1                                 |   |   | NAMI                           | E<br>ET ADDRESS                                    |                                       |   |                                       |                    |  |
| OTY-ST-ZIP                    |                                   |   |   |                                | - \$T-ZIP  |                                       |   |                                       |                    |  |
| иF                            |                                   |   | ☐ Dalele  | TITLE                          |  |                                       |   | ☐ Chang                               | e 🔲 Addition       |  |
| IAME                          |                                   |   |   | NAM                            |  |                                       |   | <del>-</del>                          |                    |  |
| STREET ADDRESS                |                                   |   |   |                                | ET ADDRESS   |                                       |   |                                       |                    |  |
|                               | oorlike variet in                 | information P 1   | Alata Oliva atas  |                                | ST-ZIP   | · · · · · · · · · · · · · · · · · · · |   |                                       |                    |  |
| indicated<br>of the cor       | on this report<br>poration or the | or supplemental report is<br>e receiver or trustee empe<br>chment with an address | n this filing does not qualify for<br>true and accurate and that<br>to be seen this report<br>with all other like empowered | my signat<br>t as requit<br>d. | ure shall have the s                               | ame legal effect a                    | s if made under d                           | ath: that I am an offic               | er or director     |  |
| SIGNAT                        | URF.                              | Scott   | 5 Magner  |                                |  | 1-2                                   | 4-07  |                                       |                    |  |
| 21 O I I A I                  | ~!\L                              | Ju  | - TYNN  |                                |  |                                       |   |                                       |                    |  |