FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000084908 (9)

FILED Apr 15 1998 8:00am Secretary of State

| | APITAL GRILLE OF MIAMI, IN | | | | |
|---|--|--------------------------------------|--|---|---|
| Principal Place of Business Mailing Address 1275 WAMPANOAG TRAIL EAST PROVIDENCE RI 02915 Principal Place of Business Mailing Address 1275 WAMPANOAG TRAIL EAST PROVIDENCE RI 02915 | | | | DO NOT WRITE IN THIS SPACE | |
| | | | | 3. Date Incorporated or Qualified 11/06/1995 | |
| 2. Principal P | lace of Business | 26. Mailing Address 26 SQ 15 Rosw | 1100 | 4. FEI Number 65-0628849 | Applied For Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | 8 | City & State | 2 | Election Campaign Financing | \$5.00 May Be |
| 23 Zip | Country | 28 Atlanta 66 | Country | Trust Fund Contribution 8. This corporation owes or has p | Added to Fees aid the current year Intangible |
| 24 | 9. Name and Address of Current | | 30 Fulton | Personal Property Tax due Jun 10. Name and Address of New R | |
| C T CORPORATION SYSTEM 81 Name | | | | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | 82 Street | Address (P.O. Box Number is Not Accepta | ble) |
| | | | 83 | | |
| | | | 84 City | | FL 85 Zip Code |
| SIGNATURE | | | | corporation submits this statement for the poration's board of directors. I hereby acce | |
| 12. | Signature, typed or printed name of registered agent OFFICERS AND | | Registered Agent signature 13. | ADDITIONS/CHANGES TO OFFI | DATE ICERS AND DIRECTORS IN 12 |
| TITLE | D | DELETE | 1,1 TITLE | Presidenta Bole Direc | Change Addition |
| NAME | Grace, Edward P III 1275 Wampanoag Trail | | 1.2 NAME | Phito J Hickey Jr 8215 Reswell Pal 131d | O May |
| STREET ADDRESS CITY-ST-ZIP | EAST PROVIDENCE RI 02915 | | 1.3 STREET ADDRESS 1.4 City-St-Zip | Atlanta GA 30350 | E all |
| TITLE | D | X DELETE | 2.1 TITLE | CFO | Change M Addition |
| NAME STREET ADDRESS | WARREN, MICHAEL D 1275 WAMPANOAG TRAIL | • | 2.2 NAME 2.3 STREET ADDRESS | W. Douglas Bonn 0215 Reswell Rd Bldg | 200 |
| CITY-ST-ZIP | EAST PROVIDENCE RI 02915 | Devete | | Atlanta BA 30350 | |
| TITLE NAME | SYLVIA, CORRINE A | DELETE | 3.1 TITLE 3.2 NAME | | Change Addition |
| STREET ADDRESS | 1275 WAMPANOAG TRAIL | | 3.2 NAME 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | EAST PROVIDENCE RI 02915 | | 3.4. CITY - ST - ZIP | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | Change Addition |
| NAME OTREET ADDRESS | | | 4.2 NAME | | |
| STREET ADDRESS S | | | 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | 180 | Change Addition |
| NAME | | | 5.2 NAME | | - |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | Change Addition |
| NAME CTREET ADDRESS | 17 | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| 14. I hereby c | ertify that the information supplied with | this filing does not qualify for | the exemption state | ed in Section 119.07(3)(i). Florida Statutes | I further certify that the information |

6. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusten empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNIATURE.

Ste Per

4/8/98 22239-069

CR2E034 (10/97)