## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #**

| 1.   | Corporation  | i Maille                    | TIVE WAVE, INC                 |                        | ) <del>+</del> 04   | .U (U,     | <i>,</i>                        |               |                         |   |   |                              |                     |                   |                         |        |
|--|--------------|-----------------------------|--------------------------------|------------------------|---------------------|------------|---------------------------------|---------------|-------------------------|---|---|------------------------------|---------------------|-------------------|-------------------------|--------|
| Principal Place of Business  |              |                             |                                |                        | Mailing Address     |            |                                 |               |                         |   | ı sharindi sift şaiki dirli naşir Bâlı                              | is 44(1) 40(0) 101           | 11 <b>Biris S</b> i | H T W T W 14      | <b>4811 (89)</b>        |        |
| 505 NORTH KROME AVENUE   |              |                             |                                | 505 NORTH KROME AVENUE |                     |            |                                 |               |                         |   |   |                              |                     |                   |                         |        |
|  | HOMESTEAD    |                             |                                |                        |                     | D FL 33030 |                                 |               |                         |   |   |                              |                     |                   |                         |        |
|  |              |                             |                                |                        |                     |            |                                 |               |                         | L   | DO NOT WRITE IN THIS SPACE  |                              |                     |                   |                         |        |
|  |              |                             |                                |                        |                     |            |                                 |               |                         |   | <ol> <li>Date Incorporated or Qualified<br/>11/03/1995</li> </ol>   | d                            |                     |                   |                         |        |
| 2.   | Principal Pl | Principal Place of Business |                                |                        | 2a. Mailing Address |            |                                 |               |                         |   | 4. FEI Number   | <del></del>                  |                     | Арр               | lied For                | 1      |
| 21   |              |                             |                                |                        | 26                  |            |                                 |               |                         |   | 65-0625927  |                              |                     | Not               | Applicable              | ]      |
|  | Suite, Apt.  | uite, Apt. #, etc.          |                                |                        | Suite, Apt. #, etc. |            |                                 |               |                         | 5 Cortificate of Status Desired   \$8.75 Additi |   |                              |                     |                   |                         | ]      |
| 22   |              |                             |                                | 27                     |                     |            |                                 |               |                         | Fee Required                                    |   |                              |                     |                   |                         | ]      |
|  | City & State | & State                     |                                |                        | City & State        |            |                                 |               |                         |   |   |                              | 00 N                | May Be            |                         |        |
| 23   |              |                             |                                | 28                     | <del></del>         |            |                                 |               | Trust Fund Contribution |   |   | <u>LJ</u>                    | Added to Fees       |                   |                         |        |
| L.,  | Zip          |                             | Country                        |                        | Zφ                  |            | <del></del>                     | untry         | •                       | - 1   | <ol><li>This corporation owes or has</li></ol>                      |                              |                     |                   |                         |        |
| 24   | 25           |                             | 29                             |                        |                     |            |                                 |               |                         | Personal Property Tax due June 30. Yes No       |   |                              |                     |                   | 1                       |        |
| <u> </u>   |              |                             | and Address of Curr            | ent Regis              | stered Age          | ent        |                                 | 1             |                         | 1   | 0. Name and Address of New  | Registered                   | Agent               |                   |                         | -      |
|  |              | NES, LAU                    |                                |                        |                     |            |                                 | 81            | Name                    |   |   |                              |                     |                   |                         | l      |
| 505 NORTH KROME AVENUE   |              |                             |                                |                        |                     |            |                                 | 82 Street Add |                         |   | (P.O. Box Number is Not Accept                                      | table)                       |                     |                   |                         | 1      |
| HOMESTEAD FL 33030   |              |                             |                                |                        |                     |            |                                 |               |                         |   |   |                              |                     |                   |                         | 4      |
|  |              |                             |                                |                        |                     |            |                                 | 83            |                         |   |   |                              |                     |                   |                         |        |
| ļ  |              |                             |                                |                        |                     |            |                                 | 84            | City                    |   | 85 Zip Code   |                              |                     |                   |                         | ┨      |
|  |              |                             |                                |                        |                     |            |                                 |               | •                       |   |   | FL                           |                     | •                 |                         |        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was authoragent. I am familiar with, and accept the obligations of, Section 607.0505, Florida. |              |                             |                                |                        |                     |            |                                 |               | named c<br>the corpo    | corpora<br>oration's                            | tion submits this statement for the board of directors. I hereby ac | e purpose of<br>cept the app | changii<br>ointmen  | ng its<br>t as re | registered<br>egistered |        |
| SI   | GNATURE      | Signature, type             | d or ponted name of registered | egent and juli         | r if applicable     | INO        | TE: Register                    | ed Ape        | ni signalure re         | required wi                                     | nen reinstating)  | DATE                         |                     |                   |                         |        |
| 12   |              |                             | OFFICERS A                     |                        |                     | <u>`</u>   | 13.                             |               |                         |   | ADDITIONS/CHANGES TO OF   |                              | DIREC               | TORS              | IN 12                   | ģ      |
| ŢII  |              |                             |                                |                        |                     | DELETE     | 1.11                            | ITLE          |                         |   |   |                              | Char                | ige               | Addition                | 19/04/ |
| NA   | ME           | JONES                       | , LAURA                        |                        |                     |            | 1.2 /                           | AME           | 1                       |   |   |                              |                     |                   |                         |        |
| STREET ADDRESS 505 NORTH KROME AVENUE  |              |                             | UE                             |                        |                     | 1.3 5      | TREET                           | ADDRESS       |                         |   |   |                              |                     |                   | En24                    |        |
| CITY-ST-ZIP HOMESTEAD FL 33030   |              |                             |                                | . "                    |                     |            | 1.4 CITY-ST-ZIP                 |               |                         |   |   |                              |                     |                   | ž                       |        |
| TALE   |              |                             |                                | DELETE                 |                     |            | 2 1 TITLE                       |               |                         |   |   | Char                         | ge                  | ☐ Addition        | 15                      |        |
| NA.  | 1            |                             |                                |                        | -                   |            | 1                               | IAME          | )                       |   |   |                              |                     | -                 |                         | 1      |
| STREET ADDRESS   |              |                             |                                |                        |                     |            |                                 | ADDRESS       |                         | <u> </u>  |   |                              |                     |                   |                         |        |
| CITY-ST-ZIP  |              |                             |                                | 2.40                   |                     |            |                                 |               |                         | :   | •   |                              |                     |                   | 1                       |        |
| וווז   |              |                             |                                |                        |                     | DELETE     | 3.11                            |               |                         |   |   |                              | Char                | ge                | Addition                | 1      |
| NA.  | l            |                             | ,                              |                        | _                   |            |                                 | IAME          | }                       | ;   |   |                              |                     | -                 |                         | 1      |
| STREET ADDRESS   |              |                             |                                |                        |                     |            |                                 | ADDRESS       |                         |   |   |                              |                     |                   | İ                       |        |
| CITY-ST-ZIP  |              |                             |                                | 3.4. CIT               |                     |            |                                 |               |                         |   |   |                              |                     |                   |                         |        |
| TIT  |              |                             |                                |                        |                     | DELETE     | 4.1 T                           |               | 11- EP                  |   |   |                              | Char                |                   | Addition                | 1      |
| NAME   |              |                             |                                |                        | - 1                 |            | - 1                             |               |                         |   |   | •-                           |                     |                   |                         |        |
| STREET ADDRESS   |              |                             |                                |                        |                     |            | 4. 2 NAME<br>4.3 STREET ADDRESS |               |                         |   | •   |                              |                     |                   | 1                       |        |
|  |              |                             |                                |                        |                     |            |                                 |               |                         |   |   |                              |                     |                   |                         |        |
|  | Y-ST-ZIP     |                             | <del></del>                    |                        |                     | DELETE     | 4.4 C                           | ITY-S         | 1- LIP                  |   |   |                              | Char                | ne                | Addition                | -      |
| m  |              |                             |                                |                        | £.                  | ) DETERIE  |                                 |               | ļ                       |   |   |                              | 0140                | Ac                | · ANDROUGH              | 1      |
| NAME   |              |                             |                                |                        |                     |            | 5.2 N                           |               |                         |   |   |                              |                     |                   |                         |        |
| ST   | REET ADDRESS |                             |                                |                        |                     |            | 5.3 9                           | TREET         | ADDRESS                 |   |   |                              |                     |                   |                         | 1      |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or orr an attachment with an address.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE 62 NAME

DELETE

CITY-ST-ZIP

STREET ADDRESS

TITLE

Change

Addition

**FILED** 

Apr 14 1998 8:00am

Secretary of State