

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT
CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
 Sandra B. Mortham
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # P95000084612 (7)

1. Corporation Name

U.S.A. DEVELOPMENTS INC



Principal Place of Business

Mailing Address

**438 ST ARMANDS CIRCLE SUITE D-2
SARASOTA FL 34236**

**438 ST ARMANDS CIRCLE SUITE D-2
SARASOTA FL 34236**

2. Principal Place of Business

21 **6433 ALESHEBA LANE**

Suite, Apt. #, etc.

22 **SARASOTA FLORIDA**

City & State

23 **34240 USA**

Zip

24 **USA**

Country

2a. Mailing Address

26 **PO BOX 19258**

Suite, Apt. #, etc.

27 **SARASOTA FLORIDA**

City & State

28 **34276 USA**

Zip

29 **USA**

Country

3. Date Incorporated or Qualified

11/01/1995

3a. Date of Last Report

4. FEI Number

☒ Applied For
☐ Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional
Fec Required**

6. Election Campaign Financing
 Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032
 Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**PERKINS, GARY
438 ST ARMANDS CIRCLE SUITE D-2
SARASOTA FL 34236**

10. Name and Address of New Registered Agent

81 Name **GARY PERKINS**
 82 Street Address (P.O. Box Number is Not Acceptable) **6433 ALESHEBA LANE**
 83 **SAR**
 84 City **SARASOTA FL** 85 Zip Code **34240**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title, if applicable

GARY PERKINS

7/18/96

12. OFFICERS AND DIRECTORS

TITLE **PRESIDENT** ☐ DELETE
 NAME **GARY JOHN PERKINS**
 STREET ADDRESS **6433 ALESHEBA LANE**
 CITY-ST-ZIP **SARASOTA FL 34240**

TITLE ☐ DELETE
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

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TITLE ☐ DELETE
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition
 12 NAME
 13 STREET ADDRESS
 14 CITY-ST-ZIP

21 TITLE ☐ Change ☐ Addition
 22 NAME
 23 STREET ADDRESS
 24 CITY-ST-ZIP

31 TITLE ☐ Change ☐ Addition
 32 NAME
 33 STREET ADDRESS
 34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition
 42 NAME
 43 STREET ADDRESS
 44 CITY-ST-ZIP

51 TITLE ☐ Change ☐ Addition
 52 NAME
 53 STREET ADDRESS
 54 CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition
 62 NAME
 63 STREET ADDRESS
 64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed for or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (3/96)