

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P95000084244**

1. Corporation Name  
**PARMER'S PLACE, INC.**

Principal Place of Business  
**565 BARRY AVE  
LITTLE TORCH KEY FL 33042**

Mailing Address  
**565 BARRY AVE  
LITTLE TORCH KEY FL 33042  
Route 3 Box 138P  
Lake City, FL 32025**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 **Route 3**

22 City & State

27 **Box 138P**

23 Zip

Country

28 **Lake City, Fla**

29 **32025**

30 **USA**

9. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**10/30/1995**

4. FEI Number  
**65-0628691**

Applied For  
☒ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00** May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property. ☒ Yes ☐ No

10. Name and Address of New Registered Agent

**ERSKINE, LARRY R  
RT 5 BOX 8  
BIG PINE KEY FL 33043**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE  
NAME **PARMER, FRANK W JR**  
STREET ADDRESS **565 BARRY AVE Rt 3 Box 138P**  
CITY-ST-ZIP **LITTLE TORCH KEY FL Lake City, FL 32025**

TITLE **D** ☐ DELETE  
NAME **PARMER, ARDETH G**  
STREET ADDRESS **565 BARRY AVE Rt 3 Box 138P**  
CITY-ST-ZIP **LITTLE TORCH KEY FL Lake City, FL 32025**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **D** ☒ Change ☐ Addition  
1.2 NAME **PARMER, Frank W Jr**  
1.3 STREET ADDRESS **Route 3 Box 138P**  
1.4 CITY-ST-ZIP **Lake City, FL 32025**

2.1 TITLE **D** ☒ Change ☐ Addition  
2.2 NAME **PARMER, Ardeeth G**  
2.3 STREET ADDRESS **Route 3 Box 138P**  
2.4 CITY-ST-ZIP **Lake City, FL 32025**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**SIGNATURE REQUIRED**

**Aug 10, 1999**

Date

Daytime Phone #

CR2E034 (5/99)

**FILED**  
**Aug 13, 1999 8:00 am**  
**Secretary of State**

08-13-1999 90011 034 \*\*\*550.00

