

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Murthair  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000084087

1. Corporation Name

**Fratelli Pizzeria & Deli, Inc.**

Principal Place of Business

Mailing Address

**190 Malabar Road, S.W., #119  
Palm Bay, Florida 32907**

2. Principal Place of Business

2a. Mailing Address

21 **190 Malabar Rd,**

26 **190 Malabar Rd,**

State, Apt # etc.

State, Apt # etc.

22 **#119**

27 **City & State**

City & State

23 **Palm Bay, Florida**

28 **City & State**

Zip

Zip

24 **32907**

29 **Country**

25 **USA**

30 **Country**

9. Name and Address of Current Registered Agent

**Joseph Russo  
1248 Sarno Road  
Melbourne, Florida 32935**

3. Date Incorporated or Qual. Exp.

3a. Date of Last Report

**10/30/95**

4. FEI Number

Applied For  
Not Applicable

**59-3347313**

5. Certificate of Status Desired

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under Florida Statutes.

☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

**Amy L. Hackett**

82 Street Address (P.O. Box Number is Not Acceptable)

**3900 Galt Ocean Drive, #1612**

83 City

84 City

**Ft. Lauderdale**

FL

85 Zip Code

**33308**

11. If the corporation has been organized under the laws of another state or country, it must file a certificate of incorporation or similar document with the Florida Department of State for the purpose of obtaining a certificate of incorporation. The corporation must also file a certificate of incorporation with the Florida Department of State for the purpose of obtaining a certificate of incorporation.

SIGNATURE

**President**

**8/5/96**

12. Director

**Director  
Joseph Russo  
124 San Juan Circle  
Melbourne, Florida 32935**

☒ DEPT

13. Director

**Director  
Mario Russo  
124 San Juan Circle  
Melbourne, Florida 32935**

☒ DEPT

14. Director

15. Director

16. Director

17. Director

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40. Director

**SIGNATURE: Amy L. Hackett, President 8/5/96 (407) 725-1119**

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**700001917057  
-08/08/96--01039--027  
\*\*\*225.00**

CR2E034 (3/96)