FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # P95000083991 (6)

INTERVAL OWNERSHIP COMPANY

Principal Place of Business 2605 KURT STREET SUITE C EUSTIS FL 32726 2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State		Mailing Address 2605 KURT STREET SUITE C EUSTIS FL 32726-6234 2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State			3. Date Incorporated or Qualified 10/30/1995 3. Date of Last Report 10/30/1995 08/19/1996 4. FEI Number \$9-3345994 Applied For Not Applicable 5. Certificate of Status Desired \$8.75 Additional Fee Required 6. Election Campaign Financing \$5.00 May Be				
23		28				Trust Fund Contribution		Added t	
Ζιρ Τ'''Ί	Country	Zip	Country	У		8. This corporation has liability fo	_ ~ ~	-	. 199.032,
24	25 9. Name and Address of Current		30			Florida Statutes 10. Name and Address of New F	Yes 2	No	
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	AHAM, GEORGE JR 5 KURT STREET			Ļ					
	TEC		82 Street Add			ress (P.O. Box Number is Not Accepta	able)		
	STIS FL 32726		83	1					
Loc	7110 1 12 02/20		84	1-	Site			Tee Zun (Code
			04	Ή `	City		FL	85 Zip (Joue
agent La SIGNATURE	egistered agent, or both, in the State in familiar with, and accept the obligation typed or product rame of registered agen OFFICERS AND	tions of, Section 607.0505, Flo	rida Statute)S.		ation's board of directors. I hereby acc sted when reinstating) ADDITIONS/CHANGES TO OFF	DATE		
12.		DELETE	1.1 TITLE			ADDITIONS/CHANGES TO OFF	ICENS AND	Change	Addition
NAME STREET ADORESS CITY+ST-ZIP	D Graham, George JR 2605 Kurt Street, Suite C Eustis Fl 32726	_ better	1.2 NAME 1.3 STREE	T ADI				onungo	
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informatio I am an of	in indicated on this annual report or si	applemental annual report is tra the receiver or trustee empowe	ue and acc ered to exe	ura	te and tha	d in Section 119.07(3)(i), Florida Statu at my signature shall have the same le ort as required by Chapter 607, Florida	gal effect as	if made und	der oath; that

SIGNATURE

GOLGE GNAMAN TO SUPERIOR OF PRINTED NAMED F SIGNING OFFICE OR PRINTED NAMED F SIGNING OFFICE OR DIRECTOR

4-21- 97 (350) 589-2558

FILED

Apr 25 1997 8:00am

Secretary of State

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