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CORPORATION ANNUAL REPORT



FLORIDA DEPAREMENT DE STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P95000083937 (9) **DOCUMENT #** 1. Corporation Name

FLORIDA RANCH TOURS, INC.

401-A SOUTH INDIAN RIVER DRIVE

Principal Place of Business

SIGNATURE:

Mailing Address

401-A COUTH INDIAN DIVED DOING



| FORT PIERCE FL 34950 | | | FORT PIERCE FL 34950 | | | | |
|--|---|--|--|--|---|------------------|--|
| | | | | | 3. Date Incorporated or Qualified 11/01/1995 | 3a. Date of La | st Report |
| 2. Principal Place of Business 1 Suite, Apt. #, etc. 2 City & State 3 | | | 2a. Mairing Address 26 Suite, Apt. #, etc. 27 City & State 28 | | 4. FE! Number | | Applied For |
| | | · · | | | 65-0646386 | | Not Applicable |
| | | <u> 1</u> | | | | | .75 Additional ee Required |
| | | hi | | | Election Campaign Financing Trust Fund Contribution | | 5.00 May Be |
| Zip J | Country | Zip | Country | | 8. This corporation has liability fo | ~ | |
| | Mama and Address of Cou | 29] | 30 | | · · | es 🗌 No | |
| <u></u> | Name and Address of Cui | rrent Hegistereo Agent | 81 | l No. | 10. Name and Address of New | Registered Agent | |
| FEE, FRANK | / LI III | | °' | Name | | | |
| 401-A SOUT | 'H INDIAN RIVER DRIVE | | | | ddress (P.O. Box Number is Not Acceptable) | | |
| FORT PIERC | E FL 34950 | | 83 | | | | |
| | | | 84 | City | | 85 | Zip Code |
| | | • | | , | ration submits this statement for the pu | J-1 | • |
| IGNATURE Sgrade 2. | ure, typied or printed name of registered a | gent and tilk if applyance AND DIRECTORS | (NOTE: Registered Agen | 15 grature requires | | DATE | CLODE IN 12 |
| | Ornorna. | | 13. | | ADDITIONS/CHANGES TO OF | | |
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