

**2000 UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P 95000083405.

1. Entry Name

IN ON CABLE INSTALLERS INC.

**FILED**  
**May 24, 2000 8:00 am**  
**Secretary of State**

05-24-2000 90151 010 \*\*\*150.00

Principal Place of Business

Mailing Address

4855 ORIOLE DRIVE  
ST CLOUD, FL 34772

4855 ORIOLE DRIVE

2. Principal Place of Business

3. Mailing Address

9521 S. OBT

9521 S. O. B. T.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

STE 106

STE 106

City &amp; State

City &amp; State

Orlando FL

Orlando FL

4. FEI Number

59-3330222

Applied For

Not Applicable

Zip

Country

Zip

Country

32837

USA-

32837

USA

5. Certificate of Status Desired

☐\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Austin, Jeff S

4855 Oriole Drive

St Cloud FL 34772

Name

Jeff S. Austin

Street Address (P.O. Box Number is Not Acceptable)

9521 S. O. B. T. STE 106

Orlando FL

32837

City

Orlando

FL

Zip Code

32837

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and fee is applicable.

(NOTE: Registered Agent's signature required when re-registering)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back)☒

FILE NOW!!! FEE IS \$150.00

After MAY 1, 2000 Fee will be \$550.00

Make Check Payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution.☐\$5.00 May Be  
Added to Fees

## 11. OFFICERS AND DIRECTORS

## 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME        | STREET ADDRESS           | CITY-STATE-ZIP    | <input type="checkbox"/> Delete |
|-------|-------------|--------------------------|-------------------|---------------------------------|
| D     | Hobson Mark | 11141 E Cherry Lake Road | Clermont FL 34711 | <input type="checkbox"/>        |

| TITLE | NAME          | STREET ADDRESS    | CITY-STATE-ZIP    | <input type="checkbox"/> Delete |
|-------|---------------|-------------------|-------------------|---------------------------------|
| D     | Austin Jeff S | 4855 Oriole Drive | ST CLOUD FL 34772 | <input type="checkbox"/>        |

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Delete |
|-------|------|----------------|----------------|---------------------------------|
|       |      |                |                | <input type="checkbox"/>        |

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Delete |
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|       |      |                |                | <input type="checkbox"/>        |

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| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Delete |
|-------|------|----------------|----------------|---------------------------------|
|       |      |                |                | <input type="checkbox"/>        |

| TITLE    | NAME          | STREET ADDRESS     | CITY-STATE-ZIP     | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
|----------|---------------|--------------------|--------------------|--------------------------------------------|-----------------------------------|
| Director | Mark E Hobson | 8920 Spyglass Loop | Clermont, FL 34711 | <input checked="" type="checkbox"/>        | <input type="checkbox"/>          |

| TITLE | NAME           | STREET ADDRESS               | CITY-STATE-ZIP    | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|----------------|------------------------------|-------------------|--------------------------------------------|-----------------------------------|
| D     | Jeff S. Austin | 4213 Summit Creek Blvd #7102 | Orlando, FL 32837 | <input checked="" type="checkbox"/>        | <input type="checkbox"/>          |

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|----------------|---------------------------------|-----------------------------------|
|       |      |                |                | <input type="checkbox"/>        | <input type="checkbox"/>          |

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|----------------|---------------------------------|-----------------------------------|
|       |      |                |                | <input type="checkbox"/>        | <input type="checkbox"/>          |

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|----------------|---------------------------------|-----------------------------------|
|       |      |                |                | <input type="checkbox"/>        | <input type="checkbox"/>          |

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|----------------|---------------------------------|-----------------------------------|
|       |      |                |                | <input type="checkbox"/>        | <input type="checkbox"/>          |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Jeff S. Austin*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR