FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000083302

EURO-SWISS TRADING, INC.

| Principal Place of Business Mailing Address | | | | | | | | , | | |
|--|--|--|---------------|--------|--------------------|--|---------|--------|-------|------------|
| 6320 ALTAN RD 6320 ALTON ROAD MIAMI BEACH FL 33141 MIAMI BEACH FL 33141 | | | | | | | | | | |
| Miami Beach Fl 33141 Miami Beach Fl 33141 Us | | | | | | DO NOT WRITE IN T | HIS S | PACE | | |
| | | | | | | 3. Date Incorporated or Qualifed 10/31/1995 | | | | |
| 2 Principal D | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | App | lied For |
| _ ` | ace of Dusiness | 26 | | | | I | | | + * * | Applicable |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | \$8.75 | | | | dditional |
| 2 | | 27 | ¬ ''' | | | 5. Certifcate of Status Desired | | Fe | e Req | juired |
| City & Stat | 9 | City & State | | | | 6. Election Campaign Financing | | \$5 | .00 | May Be |
| 3 | | 28 | | | | Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | Zip | Cou | intry | | 8. This corporation owes the current year | ır Inta | ngible | | Ţ |
| 4 | 25 | 29 | 30 | | | Personal Property Tax. | | Yes | [| □No |
| | 9. Name and Address of Curre | nt Registered Agent | | Ι., | | 10. Name and Address of New Registe | red A | gent | | |
| | | | | 81 | Name | : | | | | |
| HELLER & BARNETT CORPORATE SERVICES 1133 S. UNIVESITY DRIVE | | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | | | |
| | E 202 | | | 83 | | | | | | |
| | NTATION FL 33324 | | | 03 | | | | | | |
| 1.77 | ATATION I E SOSE4 | | | 84 | City | | FL | 85 | Zip C | ode |
| | | | | Ш | | pration submits this statement for the purpos | | بانيل | - 14- | |
| SIGNATURE | Signature, typed or printed name of registered age | ont and title if applicable. (NOT ND DIRECTORS | E. Registered | Agent | signature required | when reinstating) DATI ADDITIONS/CHANGES TO OFFICER: | | D DIRE | CTO | RS IN 12 |
| TITLE | D OFFICERS AI | DELETE | 1.1 TI | n F | | | | ☐ Cha | | Addition |
| NAME | WEIBEL, KATHARINA | | 1.2 N | | | • | | | | |
| STREET ADDRESS | COCC ALTON BOAD | | | | ADDRESS | : | | | | |
| | MIAMI BEACH FL 33141 | | | TY-ST | ł | <i>:</i> | | | | |
| CITY-ST-ZIP TITLE | INICAMI DEACHTE COTTI | ☐ DELETE | 2.1 TI | | - | | | Cha | inge | Addition |
| NAME | | | 2.2 N | AME | | | | | | |
| STREET ADDRESS | | | 2.3 \$ | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 2.40 | iTY-S | r-zip | · | | . : | | |
| TITLE | | □.DELETE_ | 3.1.71 | | | | | | ange_ | Addition |
| NAME | | | 3.2 N | AME | | real section of the s | | • | | |
| STREET ADDRESS | | | 338 | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 3.4. 0 | ITY-S | r-ZIP | | | | | |
| TITLE | | ☐ DELETE | 4.1 TI | TLE | | | | ☐ Cha | ange | ☐ Addition |
| NAME | | | 4.2 N | IAME | | • | | | | |
| STREET ADDRESS | | | 4.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 C | ITY-ST | -ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TI | TLE | | | | Cha | ange | ☐ Addition |
| NAME | | | 5.2 N | AME | | | | • | | |
| STREET ADDRESS | | | 5.3 \$ | TREET | ADDRESS | | _ | | | |
| CITY-ST-ZIP | <u> </u> | | | ITY-ST | -ZIP | | | | | |
| TITLE | | ☐ DELETE | 6.1 TI | TLE | | | | [] Cha | ange | ☐ Addition |
| NAME | | | 6.2 N | AME | | | | | | |
| CTDEET ADDDESS | | | 6.3 S | TREET | ADDRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED

Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90048 006 ***150.00