

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 04, 2002 8:00 am**  
**Secretary of State**

02-04-2002 90052 020 \*\*\*158.75

**DOCUMENT # P95000083142**

**1. Entity Name**  
**GREENBRIER INVESTMENTS, INC.**

**Principal Place of Business**  
**516 N. FT. HARRISON AVENUE**  
**CLEARWATER FL 33755**  
**US**

**Mailing Address**  
**516 N. FT. HARRISON AVENUE**  
**CLEARWATER FL 33755**  
**US**



DO NOT WRITE IN THIS SPACE

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**4. FEI Number**  
**59-3357793**

Applied For  
 Not Applicable

Zip

Country

Zip

Country

**5. Certificate of Status Desired** ☒

**\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**BASKIN, HAMDEN H III**  
**516 N. FT. HARRISON AVENUE**  
**CLEARWATER FL 33755**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**DP**  
**JONES, NELSON**  
**516 N. FT. HARRISON AVENUE**  
**CLEARWATER FL 33755**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**ST**  
**BASKIN, HAMDEN H III**  
**516 N FT. HARRISON AVENUE**  
**CLEARWATER FL 33755**

☐ Delete

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**CITY-ST-ZIP**

☐ Change ☐ Addition

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*Hamden H. Baskin III*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)

Attachment  
Doc# 195000083142

815841

Law Offices  
of

Hamden H. Baskin, III, P.A.

516 No. Ft. Harrison Avenue  
Clearwater, Florida 33755

Telephone: 727/447-2994

Fax: 727/446-0049

January 16, 2002

Division of Corporations  
Annual Reports Section  
P.O. Box 1500  
Tallahassee, FL 32302-1500

RE: Greenbrier Investments, Inc.  
Annual Report/Document

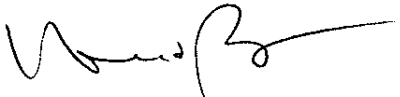
Dear Sir:

I enclose herewith the Profit Corporation Annual Report 2002 for Greenbrier Investments, Inc. Also enclosed is our client's check in the amount of \$158.75 representing the filing fee of \$150.00 and \$8.75 for Certificate of Status.

Kindly process same and return to my office and the envelope provided for your convenience.

If you should have any questions please feel free to contact our office and with the kindest of personal regards, I remain

Sincerely yours,



Hamden H. Baskin, III  
Attorney at Law

HHBIII:dlw

Enclosures: as stated

cc: Nelson Jones