## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P95000083039**1. Corporation Name

CARIBE AUTO, INC.

| Principal Place     | e of Business                                     | Mailing Address                      | Mailing Address         |          |                  |  |               |               |                |
|---------------------|---|--------------------------------------|-------------------------|----------|------------------|--|---------------|---------------|----------------|
| 4002 CABAN CI       | г.  | 4002 CABAN CT.                       |                         |          |                  |  |               |               |                |
| ORLANDO FL 3        | 2822  | ORLANDO FL 32822                     |                         |          |                  | DO NOT WOITE IN THIS SPACE             |               |               |                |
| US                  |   | US                                   |                         |          |                  | DO NOT WRITE IN THIS SPACE             |               |               |                |
|                     |   |                                      |                         |          |                  | 3. Date Incorporated or Qualifed       |               |               |                |
|                     |   |                                      |                         |          |                  | 10/26/1995                             |               |               |                |
| 2. Principal Pl     | ace of Business                                   | 2a. Mailing Address                  |                         |          |                  | 4. FEI Number                          |               |               | pplied For     |
| 21                  |   | 26                                   |                         |          |                  | 59-3343245                             |               | <del></del>   | lot Applicable |
| Suite, Apt. #, etc. |   | Suite, Apt. #, etc.                  |                         |          |                  | 5. Certifcate of Status Desired        |               |               | Additional     |
|                     |   | 27                                   |                         |          |                  |  |               | Fee R         | Required       |
| City & State        |   | City & State                         |                         |          |                  | 6. Election Campaign Financing         |               |               | May Be         |
| 23                  |   | 28                                   |                         |          |                  | Trust Fund Contribution                | <del></del>   | Added         | I to Fees      |
| Zip                 | Country Zip                                       |                                      | Country                 | Country  |                  | 8. This corporation owes the cur       | rent year Int |               |                |
| 24                  | 25 29   |                                      | 0                       |          |                  | Personal Property Tax.                 |               | Yes           | □No            |
|                     | 9. Name and Address of Curre                      | nt Registered Agent                  |                         |          |                  | 10. Name and Address of New            | Registered    | Agent         |                |
|                     |   |                                      |                         | 1 N      | lame             |  |               |               |                |
|                     | INSON, JAMES P                                    |                                      | 92                      | , -      | troot Addre      | ess (P.O. Box Number is Not Accept     | able)         |               |                |
|                     | CABAN COURT                                       |                                      | 82 Street A             |          |                  | ess (F.O. Box Humber is Not Accept     | шысу          |               |                |
| ORL                 | ANDO FL 32822                                     |                                      | . 83                    | 3        |                  |  |               |               |                |
|                     |   |                                      |                         | $\perp$  |                  |  |               |               |                |
|                     |   |                                      | 84                      | ŧ  c     | City             | ·                                      | FL            | 85 Zip        | Code           |
| 11. Pursuant i      | to the provisions of Sections 607.05              | 02 and 607.1508, Florida Statutes    | s, the abov             | ve-na    | amed corpo       | oration submits this statement for the | purpose of    | changing it   | s registered   |
| office or re        | edistered agent or both in the State              | e of Florida. Such change was aut    | nonzed by               | v tne    | corporatio       | n's board of directors. I hereby acce  | pt the appo   | intment as re | egistered      |
| agent. I ar         | m familiar with, and accept the oblig             | ations or, Section 607.0505, Florid  | Ja Statute              | 5.       |                  |  |               |               | J              |
| SIGNATURE           | Signature, typed or printed name of registered ag | ent and title if applicable (NOTE: E | Registered Age          | ent sign | nature required  | ( when reinstating)                    | DATE          |               | <del> </del>   |
| 12.                 |   | ND DIRECTORS                         | 13.                     |          | · · ·            | ADDITIONS/CHANGES TO OF                | FICERS A      | ND DIRECT     | ORS IN 12      |
| TITLE               | VPS   | DELETE                               | 1.1 TITLE               |          |                  |  |               | Change        |                |
| NAME                | ROBINSON, ROSA                                    |                                      | 1.2 NAME                |          |                  |  |               |               |                |
|                     | 4002 CABON CT.                                    |                                      | 1.3 STREE               |          | DDESC            |  |               |               |                |
| STREET ADDRESS      |   |                                      | •                       |          |                  |  |               |               |                |
| CITY-ST-ZIP         | ORLANDO FL  | DELETE                               | 1.4 CITY-3              |          | P                |  |               | Change        | Addition       |
| TITLE               | P   | [] DECE IE                           | 2.1 TITLE               |          |                  |  |               |               |                |
| NAME                | ROBINSON, JAMES P                                 |                                      | 2.2 NAME                |          |                  |  |               |               | -              |
| STREET ADDRESS      | 4002 CABAN CT.                                    |                                      | 2.3 STREE               | ET ADE   | DRESS            |  |               |               |                |
| CITY-ST-ZIP         | ORLANDO FL  |                                      | 2. 4 CITY               |          | IP               |  |               |               | F1 • 400       |
| TITLE               | T   | ☐ DELETE                             | 3.1 TITLE               |          |                  |  |               | ☐ Change      | Addition       |
| NAME                | ROBINSON, MILTON JR.                              |                                      | 3.2 NAME                |          |                  |  |               |               |                |
| STREET ADDRESS      | 8710 E. COLONIAL DR.                              |                                      | 3.3 STREE               | ET ADD   | DRESS            |  |               |               |                |
| CITY-ST-ZIP         | ORLANDO FL  |                                      | 3.4. CITY-              | ST-ZI    | IP.              |  |               |               |                |
| TITLE               |   | ☐ DELETE                             | 41 TITLE                |          |                  |  |               | Change        | Addition       |
| NAME                |   |                                      | 4. 2 NAME               | Ε        |                  |  |               |               |                |
| STREET ADDRESS      |   |                                      | 4.3 STREE               | ET ADI   | DRESS            |  |               |               |                |
|                     |   |                                      | 4.4 CITY-               |          |                  |  |               |               |                |
| CITY-ST-ZIP         |   | □ DELETE                             | 5.1 TITLE               |          | <del>'   -</del> |  |               | Change        | Addition       |
|                     |   | _ beer!                              | 5.2 NAME                |          |                  |  |               | _ "           | _ }            |
| NAME                |   |                                      | 5.3 STREE               |          | DRESS            |  |               |               |                |
| STREET ADDRESS      |   |                                      |                         |          |                  |  |               |               | ſ              |
| CITY-ST-ZIP         |   | C percent                            | 5.4 CITY-:<br>6.1 TITLE |          |                  |  |               | Change        | Addition       |
| TITLE               |   | ☐ DELETE                             | ı                       |          |                  |  |               | change        |                |
| NAME -              |   |                                      | 6.2 NAME                |          |                  |  |               | _             | · 0            |
| CTDCCT ADDOCAGE     |   |                                      | 6.3 STREE               | ĒΤΑDΓ    | DRESS !          |  |               | `             | =              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

64 CITY-ST-ZIP

SIGNATURE:

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90101 019 \*\*\*150.00