## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

**DOCUMENT #**1. Corporation Name P95000082802 (6)

FARMERS BEST, INC.

Principal Place of Business Mailing Address

Country

4228 HWY 4 JAY FL 32565

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

STREET ADDRESS

22

23

24]

P O BOX 398 JAY FL 32565

26

29

## **FILED** Apr 15 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 10/24/1995 2a. Mailing Address 4. FEI Number Applied For 59-3363484 Not Applicable Suite, Apt. #, etc. \$8.75 Additional  $\Box$ 5. Certificate of Status Desired Fee Required City & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees Country 8. This corporation owes or has paid the current year Intangible 30 Personal Property Tay due June 30

9. Name and Address of Current Registered Agent JORDON, WILLIAM P 4228 HWY 4 **JAY FL 32565** 

|    | reisonal riopetty fax due balle 30: 🗀 100 🗀 100    |
|----|--|
|    | 10. Name and Address of New Registered Agent       |
| 81 | Name   |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |  |
| 84 | City 85 Zip Code                                   |

| 11. Pursuant<br>office or i<br>agent. La | to the provisions of Sections 607,0502 and 607,1508, Flor<br>registered agent, or both, in the State of Florida, Such cha<br>rm familiar with, and accept the obligations of, Section 60 | rida Statutes,<br>inge was auth<br>7.0505, Florid | the above-named<br>norized by the corp<br>la Statutes. | corporation submits this statement for the purpose of changing its registe poration's board of directors. I hereby accept the appointment as registers | red<br>ed |
|--|--|---|--|--|-----------|
| SIGNATURE                                | Stanature, typed or printed name of repistered agent and life if applicable  | (NOTE D   | alala di Zantala                                       | required when reinstating) DATE  | _         |
| 12.                                      | OFFICERS AND DIRECTORS   | (NOTE: H  | 13.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |           |
| TIFLE                                    |  | DELETE  | 1.1 TITLE  | ☐ Change ☐ Add   | ition     |
| NAME                                     | HENRY, THOMAS B  |   | 1.2 NAME   | <u> </u>   | ]         |
| STREET ADDRESS                           | LAKEVIEW ROAD  |   | 1.3 STREET ADDRESS                                     |  |           |
| CITY-ST-ZIP                              | JAY FL   |   | 1.4 CITY-ST-ZIP  |  | - 13      |
| TITLE                                    |  | DELETE  | 2.1 TITLE  | ☐ Change ☐ Add   | ition     |
| NAME                                     | JORDAN, WILLIAM P  |   | 2.2 NAME   | ···· -   |           |
| STREET ADDRESS                           | 4228 HWY 4   |   | 2.3 STREET ADDRESS                                     | ;  | 1         |
| CITY-ST-ZIP                              | JAY FL   |   | 2.4 CITY-ST-ZIP  | ; · · ·  |           |
| TITLE                                    |  | DELETE  | 3.1 TITLE  | ☐ Change ☐ Add   | tion      |
| NAME                                     |  |   | 3.2 NAME   |  |           |
| STREET ADDRESS                           |  |   | 3.3 STREET ADORESS                                     |  |           |
| CITY-ST-ZIP                              |  |   | 3.4. CITY-ST-ZIP                                       |  | - 1       |
| TITLE                                    |  | DELETE  | 4.1 TITLE  | ☐ Change ☐ Add   | ition     |
| NAME                                     |  |   | 4. 2 NAME  |  |           |
| STREET ADDRESS                           |  |   | 4.3 STREET ADDRESS                                     |  | 1         |
| CITY-ST-ZIP                              |  |   | 4.4 CITY-ST-ZIP  |  |           |
| TETLE                                    |  | DELETE  | 5.1 TITLE  | ☐ Change ☐ Addi  | tion      |
| NAME                                     |  |   | 5.2 NAME   |  |           |
| STREET ADDRESS                           |  |   | 5.3 STREET ADDRESS                                     |  |           |
| CITY-ST-ZIP                              |  |   | 5.4 CITY-ST-ZIP  |  | - 1       |
| TITLE                                    |  | DELETE  | 6.1 TITLE  | Change Add   | tion      |
| NAME .                                   |  |   | 6.2 NAME   |  | ı         |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

SIGNATURE:

8 Apr 9x

850-1075-2115