FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

P95000082774 (7) DOCUMENT #
1. Corporation Name

BROOKMAN-FELS JEFF IAN, INC.

Principal Place of Business

FILED May 01 1996 8:00 am Secretary of State

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| 5901 S.W. 1 MIAMI FL 33 | | 5901 S.W. 111TH ST. MIAMI FL 33156 | | | | | |
|----------------------------|--|---|------------------|-------------------------|---|-----------------------|------------------------------|
| | | | | | 3. Date Incorporated or Qualified 10/27/1995 | 3a, Date of Las | t Report |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | 4. FEI Number 063159 | ا حسی | Applied For |
| 21 | | 26 | | | 62-002137 | 7 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | 1 6 | 75 Additional ee Required |
| City & State 23 | e | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | .00 May Be ided to Fees |
| Zip 24 | Country 25 | 7ip 29 | Count 30 | ry | This corporation has liability for in Florida Statutes | ~ | rs 199.032, |
| | 9. Name and Address of Curr | rent Registered Agent | | | 10. Name and Address of New R | egistered Agent | |
| | | | 8 | 11 Name | | | |
| | e, craig d | | 8 | 2 Street Add | lress (P.O. Box Number is Not Acceptab | le) | |
| 801 N.E Suite 3 | E. 167TH STREET | | 8 | 13 | | | |
| | MIAMI BEACH FL 33162 | | | | | | |
| NUNIN | MILAMI DEMOTI PL 33102 | | 8 | 4 City | | FL 85 | Zip Code |
| or register | | orida. Such change was authoriz | ed by the co | | oration submits this statement for the pur and of directors. Thereby accept the appo | | |
| SIGNATURE | Signature, typed or printed name of registered ag | gent and title if applicable. (NC |)TE Registereo A | gent signature recivire | ed when reinstating) | DATE | |
| 12. | OFFICERS / | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFI | CERS AND DIREC | FORS IN 12 |
| TITLE | PTD | DELETE | 1. 1 TITL | E | | ☐ Chan | ge 🔲 Addition |
| NAME | FELS, JON | | 1.2 NAM | E | | | |
| STREET ADDRESS | 5901 S.W. 111TH ST. | | 1.3 STRE | ET ADDRESS | | | |
| C:TY-ST-ZIP | MIAMI FL | | 1.4 CiTY | -ST-ZIP | | | |
| TITLE | SVD | ☐ DELETE | 2. 1 TITL | E | | ☐ Chan- | ge 🔲 Addition |
| NAME | LEVY, MICHAEL | | 2 2 NAM | E | | | |
| STREET ADDRESS | 5901 S.W. 111TH ST. | | 2.3 STR | ET ADDRESS | | | |
| CITY-ST-ZIP | MIAMI FL | | 2.4 CITY | - ST - ZIP | | | |
| TITLE | | ☐ DELETE | 3. 1 TITE | E | | ☐ Chan | ge 🔲 Addition |
| NAME | | | 3.2 NAM | E | | | |
| STREET ADDRESS | | | 33 STR | EET ADDRESS | | | |
| C-TY-S1-7:P | | | 3.4 CITY | -ST-ZIP | | | |
| TETLE | | ☐ DELETE | 4. 1 TITL | E | | ☐ Chan | ge 🔲 Addition |
| NAME | | | 4.2 NAM | E | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY | - ST- ZIP | | | |
| TITLE | | ☐ DELETE | . 5. 1 TITL | E | | Chan | ge 🔲 Addition |
| NAME | | | 52 NAM | ŧ | | | |
| STREET ADDRESS | | | 5.3 STRE | E1 ADDRESS | | | |
| CITY - ST - ZIP | | | 5 4 CITY | -ST-ZIP | | | |
| TITLE | | ☐ DEFELE | 6 1 TITL | E | | ☐ Chan | ge 🔲 Addition |
| NAME | , | | 6.2 NAM | £ | | | |
| STREET ADDRESS | | | 63 STRE | ET ADDRESS | | | |
| CITY-SI-ZIP | L | | | - S1 - ZIP | | | |
| 14. I do hereb | by certify that the information supplied the information indicated on this a | ed with this filing is voluntarily furn | ished and do | pes not qualify | for the exemption stated in Section 119. ate and that my skinature shall have the | 07(3)(k), Florida Sta | atutes. I further |

eath; that I am an office appears in Block 12 or 1 e releiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name

SIGNATURE:

JONATHAN E FELS 4