## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P95000082599

PRELUDE PICTURES OF FLORIDA, INC.

## **FILED** Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90126 003 \*\*\*150.00



| }  |  |   |  | )   |                                       |              |  |
|--|--|---|--|---|---------------------------------------|--------------|--|
| Principal Plac   | e of Business  | Mailing Address   |  | - I 1800 LIND COLOR DIERLA DOLLA COLOR                  | #   #   #   #   #   #   #   #   #   # |              |  |
| 1822 BREAKERS WEST CT 1822 BREAKERS WEST CT WEST PALM BEACH FL 33411 WEST PALM BEACH FL 3341 |  |   | 1  | DO AIGT WRITE IN T                                      | LUC CDACE                             |              |  |
| US   |  | US  |  | DO NOT WRITE IN T                                       | HIS SPACE                             | ·1           |  |
|  |  |   |  | 3. Date Incorporated or Qualifed 10/27/1995             |                                       |              |  |
|  | lace of Business   | 2a. Mailing Address   | ^-                                       | 4. FEI Number   | Ар                                    | plied For    |  |
|  | S. FLASLOR DRIVE   | 26 505 S.FLAS   | GR Deve                                  | 65-0624394  |                                       | t Applicable |  |
|  | e 1460   | Suite, Apt#, etc.   | <u> </u>                                 | 5. Certificate of Status Desired                        | \$8.75 A                              | I            |  |
| City & Stat  |  | City & State  28 U.P.B., Fu                                       | DEISA                                    | Election Campaign Financing     Trust Fund Contribution | <b>\$5.00</b><br>Added to             |              |  |
| Zip  | Country  | Zip   | Country                                  | 8. This corporation owes the current year               | Intangible                            |              |  |
| 24 3345  | 01 25 U.S.A.   | 29 <b>33401</b> 31  | 0 U.S.A.                                 | Personal Property Tax.                                  |                                       | □No          |  |
|  | 9. Name and Address of Current   | Registered Agent  |  | 10. Name and Address of New Register                    | ed Agent                              |              |  |
| 0.5  | ITAL COMMECTION INC  |   | 81 Name                                  | 81 Name BERNARE A. Chainemicz                           |                                       |              |  |
| CAPITAL CONNECTION, INC.   |  |   | 82 Street Addr                           | ess (P.O. Box Number is Not Acceptable)                 |                                       |              |  |
| i  | E. VIRGINIA ST., STE. 1  |   |  |   |                                       |              |  |
| į IALI   | LAHASSEE FL 32301  |   | 83 29                                    | 180 clast Tame An                                       | •                                     | }            |  |
|  |  |   | 84 City C                                | 180 West THIR THE                                       | 85 Zip C                              | Codo         |  |
|  |  |   | 84 City Coc                              | 180 West Teac Ave                                       | L 85 Zip C                            | <b>733</b> 3 |  |
| 11. Pursuant   | to the provisions of Sections 607.0502   | and 607.1508, Florida Statutes.                                   | the above-named corpo                    | oration submits this statement for the purpose          | of changing its                       | registered   |  |
| office or r  | egistered agent, or both, in the State of<br>im familiar with, and accept the obligation | i Florida. Such change was auth<br>ons of Section⊠07 0505, Florid | iorized by the corporation<br>a Statutes | on's board of directors. I hereby accept the ap         | pointment as reg                      | gistered     |  |
|  | TE //2   |   | ``                                       | 3/11/   | 3-3                                   |              |  |
| SIGNATURE  | Signature, typed or printed harne of registered agent i                                  | and title if applicable. (NOTE: Ru                                | egistered Agent signature required       | d when reinstating) DATE                                |                                       |              |  |
| 12.  | OFFICERS AND   | DIRECTORS   | 13.                                      | ADDITIONS/CHANGES TO OFFICERS                           | AND DIRECTO                           | RS IN 12     |  |
| TITLE  | D  | ☐ DELETE  | 1.1 TITLE                                |   | Change                                | ☐ Addition   |  |
| NAME   | KOCH, MARK   |   | 1.2 NAME                                 |   |                                       | ţ            |  |
| STREET ADDRESS   | 1822 BREAKERS WEST CT  |   | 1.3 STREET ADDRESS                       |   |                                       | -            |  |
| CITY-ST-ZIP  | WEST PALM BEACH FL   |   | 1.4 CITY-ST-ZIP                          |   |                                       | ĺ            |  |
| TITLE  |  | ☐ DELETE  | 2.1 TITLE .                              |   | ☐ Change                              | ☐ Addition   |  |
| NAME   |  |   | 2.2 NAME                                 |   |                                       | Ī            |  |
| STREET ADDRESS   | •  |   | 2.3 STREET ADDRESS                       |   |                                       | 1            |  |
| CITY-ST-ZIP  |  |   | 2.4 CITY-ST-ZIP                          | • • •   |                                       |              |  |
| TITLE  |  | ☐ DELETE  | 3.1 TTLE                                 |   | Change                                | Addition     |  |
| NAME   |  |   | 3.2 NAME                                 |   |                                       |              |  |
| STREET ADDRESS   |  |   | 3.3 STREET ADDRESS                       |   |                                       |              |  |
| CITY-ST-ZIP  |  |   | 3.4. CITY-ST-ZIP                         |   |                                       |              |  |
| TITLE  |  | ☐ DELETE  | 4.1 TITLE                                |   | Change                                | ☐ Addition   |  |
| NAME   |  | •   | 4.2 NAME                                 |   |                                       |              |  |
| STREET ADDRESS   |  |   | 4.3 STREET ADDRESS                       |   |                                       | 1            |  |
| CITY-ST-Z)P  |  |   | 4.4 CITY-ST-ZIP                          |   |                                       | -            |  |
| TITLE  |  | ☐ DÉLETE  | 5.1 TITLE                                |   | Change                                | Addition     |  |
| NAME   | <u>.</u>   | ļ   | 5.2 NAME                                 | •   |                                       |              |  |
| STREET ADDRESS   |  |   | 5.3 STREET ADDRESS                       | •   |                                       | ľ            |  |
| CITY-ST-ZIP  |  |   | 5.4 CITY-ST-ZIP                          |   |                                       | ļ            |  |
| TITLE  |  | ☐ DELETE  | 6.1 TITLE                                |   | Change                                | Addition     |  |
| NAME   | _  | ,   | 6.2 NAME                                 |   | _ •                                   | _            |  |
| STREET ADDRESS   | •  |   | 6.3 STREET ADDRESS                       |   |                                       | }            |  |
| CITY-ST-ZIP  |  | į   | 6.4 CITY-ST-ZIP                          |   |                                       | Ì            |  |
| <del></del>  |  |   | <b>-</b>                                 |   |                                       |              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR