## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000082491 (8)

REGENCY HEALTH CARE CENTER OF SEMINOLE COUNTY, I NC.

| Mailing Address                              |
|--|
| 45 SETON TRAIL<br>ORMOND BEACH FL 32176-6524 |
|  |
|  |
|  |

## FILED May 15 1997 8:00am Secretary of State



|  |   |                                   |                 | <ol> <li>Date Incorporated or Qualified<br/>10/26/1995</li> </ol> | 3a, Date of Last R<br>04/02/1996   | teport   |                             |
|--|---|-----------------------------------|-----------------|---|--|--|-----------------------------|
|  | lace of Business  | 2a. Mailing Address               |                 |   | 4. LEt Number  |  | aplied For                  |
| 21 125 E                                 | UGENE O'NEILL DR  | 26 125 EUGEN                      | EO'N            | se ill pr   | ر 5 <del>9-3347673</del>   | ———  | ot Applicable               |
| Suite, Apt. #, etc.                      |   |                                   |                 |   |  | <sub>□</sub> \$8.75                            | Additional                  |
| 2  |   |                                   |                 | 5. Certificate of Status Desired                                  | Fee Re   | equired  |                             |
| City & State City & State                |   |                                   |                 | 6. Election Campaign Financing                                    | \$5.00   | May Be   |                             |
| 23 MEW LONDON CT 28 MEW LONDON,          |   |                                   | ONLC            | τ   | Trust Fund Contribution  | Added  | to Fees                     |
| Country /ip Cou                          |   |                                   | Countr          | У   | 8. This corporation has liability for i  |  |                             |
| 24 063                                   |   |                                   | 30              |   |  | Yes 🗌 No                                       |                             |
|  | 9. Name and Address of Current  | Registered Agent                  |                 |   | 10. Name and Address of New Re-  | gistered Agent                                 |                             |
| C T CORPORATION SYSTEM 81 Name           |   |                                   |                 |   |  |  |                             |
| 1200 SOUTH PINE ISLAND ROAD B2 Street Ac |   |                                   |                 | Street Addi   | ress (P.O. Box Number is Not Acceptab  | )(a)   |                             |
| PLAI                                     | PLANTATION FL 33324   |                                   |                 | Suicet Address (F.O. Dox Maniber is Not Acceptable)               |  |  |                             |
|  |   |                                   | 83              | s   |  |  |                             |
|  |   |                                   | 84              | 1   | <u> </u>   |  |                             |
|  |   |                                   | 84              | City  |  | FI 85 Zip (                                    | Code                        |
| DILICE OF R                              | to the provisions of Sections 607,0502<br>egistered agent, or both, in the State c<br>m familiar with, and accept the obligat | if Horida. Such chance was au     | ulhorized b     | iv the corporat   | poration submils this statement for the p<br>tion's board of directors. I hereby accep | urpose of changing it<br>at the appointment as | ts registered<br>registered |
| 1  | or farmer than, and decept the enright  | 1013 OI, CICCHOT 007 (CSCO, 1 10) | ioa otatuit     | ia.   |  |  |                             |
| SIGNATURE                                | Signature, typed or printed name of registered agent  | and tile Lappreator (NOI)         | Registeren Ap   | jent signalure requi  | ireo when reinstating)   | DAIL   |                             |
| 12.                                      | OFFICERS AND  | DIRECTORS                         | 13.             |   | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRECTOR                               | RS IN 12                    |
| TITLE                                    | D   | <b>⊠</b> DELETE                   | 1.1 1111.6      | P   | D  | Change   | Addition (                  |
| NAME                                     | HAYES, RONALD E   |                                   | 1.2 NAME        | A   | RITHUL W. STEATTON, J  | M. M.D   | ].                          |
| STREET ADDRESS                           | 45 SETON TRAIL  |                                   | 1.3 STREE       | FADORESS (Q   | 15 EUGENEO'NEILL   | DR.  |                             |
| DITY-ST-ZIP                              | ORMOND BEACH FL 32176   |                                   | 1.4 COY-        |   | EMPONDON CE OF   |  |                             |
| TITLE                                    | D   | DELETE.                           | 2.1 TOUF        |   |  | D.Sæ∪  | Addition C                  |
| NAME                                     | GARTHE, J S   | , ,                               | 22 NAMI 25      |   | ILLIGAN, AUSON   |  |                             |
| STREET ADDRESS                           | 45 SETON TRAIL  |                                   |                 |   | S EUGBNE D'NEIL  | 1 00   |                             |
| CITY-ST-ZIP                              | ORMOND BEACH FL 32176   |                                   | 2 4 CHY- ST-7IP |   | EW LONDONICT OF  | ~ 2 7 K  |                             |
| TITLE                                    | D   | <b>⊠</b> oriete                   | 3.1 1111.0      | 7   | ess conduit to bu  | ☐ Change                                       | Addition                    |
| NAME                                     | FERGUSON, DENNIS J  | •                                 | 3.2 NAME        | Ä   | ANSBN, DAVID N   |  |                             |
| STREET ADDRESS                           | 45 SETON TRAIL  |                                   | 3.3.STREE       | 1 ADDRESS LQ  | IS ELLENE O'NER  | I.I. NP.                                       | 1                           |
| CITY-ST-ZIP                              | ORMOND BEACH FL 32176   |                                   | 34 C/TY-        |   | BW LONDON, CT OF   |  | i                           |
| TITLE                                    |   | DELETE                            | 4110116         | <u> </u>  | on where he can be   | ☐ Change                                       | Addition                    |
| NAME                                     |   | —                                 | 4 2 NAME        |   |  |  |                             |
| STREET ADDRESS                           |   |                                   |                 | T ADDRESS   |  |  |                             |
| CITY-ST-ZIP                              |   |                                   | 4.4 CITY-:      | 1   |  |  |                             |
| TITLE                                    |   | DELFTE                            | 5 1 TITLE       | 01-70   |  | Change   | Addition                    |
| NAME                                     |   | mend Trees                        | 5 2 NAME        |   | •  | El ottorige                                    | Addition                    |
| STREET ADDRESS                           |   |                                   |                 | 1 ADDRESS   |  |  |                             |
| CITY-ST-ZIP                              |   |                                   |                 |   |  |  |                             |
| TITLE                                    |   | ☐ DELETE                          | 54 OTY-:        | 81 · 711'   |  | Change   | Addition                    |
| NAME                                     |   |                                   |                 |   |  | E PLANE  | L.J AUGROON                 |
|  |   |                                   | 6.2 NAME        |   |  |  |                             |
| STREET ADDRESS                           |   |                                   | E .             | 1 ADDRESS   |  |  |                             |
| CITY-ST-ZIP                              |   |                                   | 6.4 CIRY - 1    | \$1 - 710   |  |  |                             |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the conjunction or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or on an attachment with an address.