## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000082205 (2)

**DOLLAR DAZE INC.** 

| Principal | Place | of Bus | iness |
|-----------|-------|--------|-------|
|-----------|-------|--------|-------|

Mailing Address

180 EMERSON DRIVE, N.W. PALM BAY FL 32907 190 EMERSON DRIVE, N.W. PALM BAY FL 32907-7859

## FILED Apr 25 1997 8:00am Secretary of State



| PALM BAY FL               | 12907  | PALM BAT FL 32907-7859                                       | l   |              |                     |  |          |                             |                        |  |
|---------------------------|--|--|---|--------------|---------------------|--|----------|-----------------------------|------------------------|--|
|                           |  |  |   |              |                     | 3. Date Incorporated or Qualified 10/25/1995   |          | te of Last<br><b>9/1996</b> | Report                 |  |
| 2. Principal P            | lace of Business   | 2a. Mailing Address  |   |              |                     | , 4. FEI Number  |          | ,                           | Applied For            |  |
| 21                        |  | 26   |   |              |                     | 65-0617460   |          | !                           | Vot Applicable         |  |
| Suite, Apt.               | #, etc.  | Suite, Apt. #, etc.  |   |              |                     | 5. Certificate of Status Desired   |          |                             | Additional<br>Required |  |
| City & Stat               | е  | City & State   |   |              |                     | Election Campaign Financing     Trust Fund Contribution  | П        |                             | O May Be<br>d to Fees  |  |
| Zip                       | Country  | 7ip  | Cou                                       | ntrv         |                     | <del></del>  | tongible |                             |                        |  |
| 24                        | 25   | 29   | 30  |              |                     | 8. This corporation has liability for intangible tax under s. 199.032,     Florida Statutes  |          |                             |                        |  |
|                           | 9, Name and Address of Current   |  | _[00]                                     |              |                     | 10. Name and Address of New Reg  |          |                             |                        |  |
| PAN                       | Duses, Kurt D esq.   |  |   | 81           | Name                |  |          |                             |                        |  |
|                           | FIFTH AVENUE   |  | Ì   | 82           | Ctract Add          | and /D.O. Dou Nilly have in New Assertable   |          |                             |                        |  |
|                           | ALANTIC FL 32903   |  |   | 02           | Street Addr         | ess (P.O. Box Number is Not Acceptable   | 0)       |                             |                        |  |
|                           |  |  |   | 83           |                     |  |          |                             |                        |  |
| I                         |  |  |   | B4           | City                |  | FI       | <b>85</b> Zij               | o Code                 |  |
| dd C. samet               | 4. 4   | 0 - 1 007 4500 Fire late 000                                 |   |              |                     |  |          | <u> </u>                    | 4                      |  |
| office or r<br>agent. I a | to the provisions of Sections 607.0502<br>egistered agont, or both, in the State i<br>m familiar with, and accept the obliga | of Florida. Such change was<br>tions of, Section 607.0505, F | itos, the ai<br>authorized<br>Iorida Stat | d by<br>utes | the corporat        | oration submits this statement for the price ion's board of directors. I hereby accep  | the appo | changing<br>sintment a      | is registered          |  |
| SIGNATURE                 | Signature, typed or printed name of registered ager  | l and title if applicable (NO                                | H Rog store:                              | i Age        | nt signature zequir | ed when reinstating)   | DATE     |                             |                        |  |
| 12.                       | OFFICERS AND   |  | 13.                                       |              |                     | ADDITIONS/CHANGES TO OFFIC   | ERS AND  |                             |                        |  |
| TITLE                     | D  | ☐ DELETE   | 1.1 10                                    | LF           |                     |  |          | Change                      | Addition               |  |
| NAME                      | ZANGHI, NATALE C JR.   |  | 1.2 N/                                    | ME           |                     |  |          |                             |                        |  |
| STREET ADDRESS            | 190 EMERSON DRIVE, N.W.  |  | 1.3 ST                                    | REET         | ADDRESS             |  |          |                             |                        |  |
| CITY-ST-ZIP               | PALM BAY FL 32907  |  | 1.4 01                                    |              | 1 - ZIP             |  |          |                             |                        |  |
| TITLE                     | D"   | ☐ DELETE   | 2.170                                     |              | }                   |  |          | L Change                    | : Addition             |  |
| NAME                      | ZANGHI, SUSAN A  |  | 2.2 NA                                    | M£           |                     |  | ٠.       |                             |                        |  |
| STREET ADDRESS            | 190 EMERSON DRIVE, N.W.  |  |   |              | ADDRESS             |  |          |                             | ĺ                      |  |
| CITY-ST-ZIP               | PALM BAY FL 32907  | D 651515   |   |              | ST - ZIP            |  |          |                             |                        |  |
| TITLE                     |  | ☐ DELE1E   | 3111                                      |              |                     |  |          | Change                      | : Addition             |  |
| NAME                      | PURSELL, CARL R JR.<br>132 NORTH WOODSTOCK DRIV  | æ  | 3.2 NA                                    |              |                     |  |          |                             |                        |  |
| STREET ADDRESS            | CHERRY HILL NJ 08034   | <b>/</b> E   |   |              | ADDRESS             |  |          |                             |                        |  |
| CITY-ST-ZIP               | ONENT HILL 143 00034   | Deter  |   |              | ST - ZIP            |  |          | Charac                      | Addition               |  |
| TITLE                     |  | DELETE   | 4.1 10                                    |              |                     |  |          | Change                      | Addition               |  |
| NAME                      |  |  | 4.2 N                                     |              |                     |  |          |                             |                        |  |
| STREET ADDRESS            |  |  | 1   |              | ADDRESS             |  |          |                             | Į                      |  |
| CITY-ST-ZIP               |  | DELETE   |   |              | T-ZIP               |  |          | Change                      | Addition               |  |
| TITLE                     |  | € DETENT   | 5.1 10                                    |              |                     |  |          | Unange                      | LI AUGIDON             |  |
| NAME<br>ATOREX ADDRESS    |  |  | 5.2 NA                                    |              | *000000             |  |          |                             | į                      |  |
| STREET ADORESS            | * <b>1</b> 6 %   |  |   |              | ADDRESS             |  |          |                             |                        |  |
| CITY-ST-ZIP-              | <u> </u>   | DELETE   | 5.4 CI<br>6 1 TI                          |              | 1-217               |  |          | ☐ Change                    | Addition               |  |
| NAME SAME                 | 12 MA  | L Differe  | 62 NA                                     |              |                     |  |          |                             | L Manager              |  |
| 1                         |  |  |   |              | 1000000             |  |          |                             |                        |  |
| STREET ADDRESS            |  |  |   |              | ADDRESS             |  |          |                             | \                      |  |
| CITY-ST-ZIP               |  |  | 6.4 CI                                    | IY-S         | I-ZIP               | The state of the s |          |                             |                        |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: NOTO BRING ON MAINER C. ZAMBUT OR 4/21/97 56/88-1285