## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P95000082115

1. Corporation Name

AVLINE LEASING CORP.

| Principal Place of Business                    |  | Mailing Address                  |                             |  | , 10110 //00/ //00   | *************************************** |              |
|--|--|----------------------------------|-----------------------------|--|--|---|--------------|
| 806 SARASOTA                                   | OHAY   | 806 SARASOTA QUAY                | <i>.</i> .                  |  | · ·  |   |              |
| SARASOTA FL 34236                              |  | SARASOTA FL 34236                |                             |  |  |   |              |
| US   |  | US                               |                             |  | DO NOT WRITE IN THI  | SPACE                                   |              |
|  |  | •                                |                             |  | <ol> <li>Date Incorporated or Qualifed</li> <li>10/20/1995</li> </ol>  |   |              |
| 2 Principal Pl                                 | ace of Business                                      | 2a. Mailing Address              | <del></del> ,               |  | 4. FEI Number  | Ap                                      | plied For    |
| <b>—</b> • • • • • • • • • • • • • • • • • • • |  | <b>⊢</b> •                       |                             |  | 65-06 19725  |   | t Applicable |
|  |  |                                  | Suite, Apt. #, etc.         |  |  | \$8.75 A                                |              |
| 22   |  | 27                               |                             | 5. Certificate of Status Desired             | Fee Re   |   |              |
| City & State                                   |  | City & State                     |                             | 6. Election Campaign Financing               | \$5.00   | May Re                                  |              |
| 23   |  | 28                               |                             | Trust Fund Contribution                      | Added t  |   |              |
| Zip Country                                    |  | Zip Country                      |                             | 8. This corporation owes the current year In | tangible   |   |              |
| 24 25 29                                       |  | 30                               |                             | Personal Property Tax.                       | ☐Yes   | ØNo                                     |              |
| 24   | 9. Name and Address of Current                       |                                  | <u> </u>                    |  | 10. Name and Address of New Registered   | Agent                                   |              |
|  | S. Idanic and Address of Carlette                    |                                  | 81                          | Name   |  |   |              |
| MOBLEY, J. NEAL                                |  |                                  |                             |  |  |   |              |
| 2070 RINGLING BLVD.                            |  |                                  | 82                          | Street A                                     | ddress (P.O. Box Number is Not Acceptable)   |   | ļ            |
| SARASOTA FL 34237                              |  |                                  | 83                          |  |  |   |              |
|  |  |                                  | "                           |  |  |   |              |
|  |  |                                  | 84                          | City   | F  | 85 Zip 0                                | Code         |
| 11 Purguant                                    | to the provisions of Sections 607 0502               | and 607.1508. Florida Statutes   | the above                   | -named co                                    | orporation submits this statement for the purpose of   | f changing its                          | registered   |
| office or re                                   | egistered agent, or both, in the State of            | f Florida. Such change was auti  | norized by                  | the corpora                                  | orporation submits this statement for the purpose cration's board of directors. I hereby accept the appointment of the purpose of the appointment of the purpose of the pur | intment as re                           | gistered     |
| agent. I ai                                    | m familiar with, and accept the obligat              | ons of, Section 607.0505, Florid | ia Statutes                 |  |  |   |              |
| SIGNATURE                                      | Signature, typed or printed name of registered agent | and title if applicable (NOTE: R | enistered Aner              | nt signatura rec                             | guired when reinstating) DATE  |   | )            |
| 12. OFFICERS AND DIRECTOR:                     |  |                                  | 13.                         | it digitation 9 194                          | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO                              | RS IN 12     |
| TITLE  | D  | DELETE                           | 1.1 TITLE                   |  |  | ☐ Change                                | ☐ Addition   |
| NAME   | TIMMINS, JOHN A.                                     | <b>X</b>                         | 1.2 NAME                    | 1  | •  |   | }            |
|  | 3115 GULF OF MEXICO DR                               |                                  |                             | ADORESS                                      |  |   | ì            |
| STREET ADDRESS                                 | LONGBOAT KEY FL                                      |                                  | 1.4 CITY-S                  | i  | •  |   | į            |
| CITY-ST-ZIP                                    | D  | ☐ DELETE                         | 2.1 TITLE                   | 1-ZIP  | ·  | ☐ Change                                | ☐ Addition   |
| {  |  | — ·                              |                             | ļ  |  |   | _            |
| NAME   | omori, cerro o                                       |                                  | 2.2 NAME                    |  |  |   |              |
| STREET ADDRESS                                 |  |                                  | 2.3 STREE                   |  | مصادمها للمدارية المراجعة المسترا  |   |              |
| CITY-ST-ZIP                                    | LONGBOAT KEY FL                                      |                                  | 2. 4 CITY-ST-ZIP  3.1 TITLE |  |  | Change                                  | Addition     |
| TITLE  |  | _                                |                             |  |  | . Containing of                         |              |
| NAME   |  | 321                              |                             |  |  | ,                                       |              |
| STREET ADDRESS                                 |  | <b>.</b>                         |                             | ADDRESS                                      | •  |   |              |
| CITY-ST-ZIP                                    |  |                                  | 3.4. CITY-ST-ZIP            |  |  |   |              |
| ) TITLE  | ☐ DELETE 4.11  |                                  | 4.1 TITLE                   | Ì  |  | Change                                  | ☐ Addition   |
| NAME   |  |                                  | 4. 2 NAME                   |  |  |   |              |
| STREET ADDRESS                                 | EET ADDRESS . 4.3                                    |                                  | 4.3 STREE                   | TADORESS                                     |  |   |              |
| CITY-ST-ZIP                                    | ZIP  |                                  | 4.4 CITY-S                  | T-ZIP  |  |   |              |
| TITLE  |  | ☐ DELETE                         | 5.1 TITLE                   | _  | ·  | Change                                  | Addition     |
| NAME   |  | •                                | 5.2 NAME                    |  | و د سر د سب ت  |   |              |
| STREET ADDRESS                                 |  |                                  | 5.3 STREET                  | ADDRESS                                      |  |   |              |
| .  |  |                                  | 0.00.                       |  |  |   |              |
| CITY-ST-ZIP                                    | 1  |                                  | 5.4 CITY-S                  | T-ZIP  |  |   |              |
| CITY-ST-ZIP                                    |  | DELETE .                         |                             | T-ZIP  |  | Change                                  | Addition     |
|  |  | DELETE .                         | 5.4 CITY-S                  | T-ZIP  |  | Change                                  | ☐ Addition   |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with the information indicated on the supplied with the information indicated on the

**SIGNATURE** 

officer or director of the corpeted Block 12 or Block 13 if changed

CITY-ST-ZIP

WITH MEN

FILED Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90056 032 \*\*\*150.00

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