## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P95000081861 (3)

FASTRAX-OF JACKSONVILLE, INC. I SYSTEMS, INC.

1-16198

Principal Place of Business

Mailing Address

## FILED May 14 1998 8:00am Secretary of State



| 1530 LANCASTER TERRACE<br>JACKSONVILLE FL 32204  |  | 1511C PENMAN RD.<br>JACKSONVILLE BEACH FL 32250 |                      |            | DO NOT WRITI   | E IN THIS S | SPACE                             |          | <del></del>                 |  |
|--|--|---|----------------------|------------|--|-------------|-----------------------------------|----------|-----------------------------|--|
|  |  |   |                      |            | 10/23/1995   |             |                                   |          |                             |  |
| 2. Principal Pi                                  | ac <b>e of</b> Business  | 2a. Mailing Address                             |                      |            | 4. FEI Number  |             |                                   | Applied  | d For                       |  |
| 21   |  | 26  |                      |            | 59-3345087   |             |                                   | Not Ap   | plicable                    |  |
| Sulte, Apt. #, etc.                              |  | Suite, Apt. #, etc.                             |                      |            | 5. Certificate of Status Desired   |             | \$8.75 Additional<br>Fee Required |          |                             |  |
| City & State                                     |  | City & State                                    |                      |            | Election Campaign Financing     Trust Fund Contribution  |             | \$5.00 May Be<br>Added to Fees    |          |                             |  |
| Zip<br>24  | Country <b>25</b>  | 7ıp   | Countr<br>30         | у          | 8. This corporation owes or has paid the current year Intargible Personal Property Tax due June 30. Yes No |             |                                   |          |                             |  |
|  | 9, Name and Address of Curren  | t Registered Agent                              |                      |            | 10. Name and Address of New Re   | gistered /  | gent                              |          |                             |  |
|  | P <b>re</b> e, Marvin V  |   | 81                   | Name       |  |             |                                   |          |                             |  |
| 1511-C PENMAN RD.<br>JACKSONVILLE BEACH FL 32250 |  |   | B2                   | Street Add | dress (P.O. Box Number is Not Acceptal   | ole)        |                                   | J.,.L    |                             |  |
|  |  |   | 83                   |            |  |             |                                   |          | <del></del>                 |  |
|  |  |   | 84                   | City       |  | FL          | 85                                | Zip Code | ,                           |  |
| SIGNATURE _                                      | n familiar with, and accept the obligation of th | adens of, Section 607, <b>0505</b> , F          | riorida Statute      | ·S.        | ation's board of directors. I hereby acce  | DATE        |                                   |          |                             |  |
| 12.  | OF FICE RS AND   |   | 13.                  |            | ADDITIONS/CHANGES TO OFFICE  | CERS AND    | DIREC                             | TORS IN  | 12                          |  |
| TITLE  | P  | DELETE  | 1.1 TITLE            |            |  |             | Char                              | nge      | Addition                    |  |
| NAME   | P. LEVON PENTECOST   |   | 1.2 NAME             |            |  |             |                                   |          |                             |  |
| STREET ADDRESS                                   | 1530 LANCASTER TERR  |   | 1.3 STREE            | T ADDRESS  |  |             |                                   |          |                             |  |
| CITY-ST-ZIP                                      | JACKSONVILLE FL  | DCI CYC   | 1.4 CHY-             | ST-ZIP     |  |             | 7 0.                              |          |                             |  |
| TITLE  | MARVIN V DUPREE  | ☐ DELETE  | 2.1 TITLE            |            |  |             | L Char                            | nge L_   | Addition                    |  |
| STREET ADDRESS                                   | 1511-C PENMAN RD   |   | 2.2 NAME             | T ADDRESS  |  |             |                                   |          |                             |  |
| CITY-ST-ZIP                                      | JACKSONVILLE FL  |   | 2.4 CITY-            |            |  |             |                                   |          |                             |  |
| TITLE  |  | DELETE  | 3.1 TITLE            | V1 211     |  | ·           | Char                              | ige 🔲    | Addition                    |  |
| NAME   |  |   | 3.2 NAME             |            |  |             |                                   |          |                             |  |
| STREET ADDRESS                                   |  |   | 3.3 STREE            | T ADDRESS  |  |             |                                   |          |                             |  |
| CITY-ST-ZIP                                      |  |   | 3.4. CITY-           | ST-ZIP     |  |             |                                   |          |                             |  |
| TITLE  |  | ☐ DELETE  | 4.1 TITLE            |            |  | İ           | ☐ Char                            | ige 🗀    | Addition                    |  |
| NAME   |  |   | 4. 2 NAME            |            |  |             |                                   |          |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP                    |  |   | 4.3 STREET           |            |  |             |                                   |          |                             |  |
| TITLE  |  | ☐ DELETE  | 4.4 CITY - 5.1 TITLE | 51-ZIP     |  |             | Char                              | oe 🗔     | Addition                    |  |
| NAME   |  |   | 5.2 NAME             |            |  | ,           |                                   |          |                             |  |
| STREET ADDRESS                                   |  |   | 5.3 STREET           | ADDRESS    |  |             |                                   |          |                             |  |
| CITY-ST-ZIP                                      |  |   | 5.4 CITY-5           |            |  |             |                                   |          |                             |  |
| TITLE  |  | DELETE  | 6.1 TITLE            |            |  |             | Chan                              | ge 🔲     | Addillag .                  |  |
| NAME   |  |   | 6.2 NAME             |            | 70000252   | 712         | 7                                 | _0_      | $\lambda \Gamma \Gamma^{N}$ |  |
| STREET ADDRESS                                   |  |   | 6.3 STREET           | ADDRESS    | <b>70000252</b><br>-0\$/18/980109  | 302         | 5                                 | 7        | 1, N                        |  |
| CITY-ST-ZIP                                      |  |   | 64 CITY - 9          | ST- 7IP    | ***150.00  |             |                                   |          | 1                           |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Shock 12 or block 13 in Changed, or on an attachment with an address.

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