## **FILE NOW: FILING FEE AFTER MAY 1 IS \$55D.00**

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000081820 (9)

B. GILLMAN, INC.

CITY-ST-ZIP

STREET ADDRESS

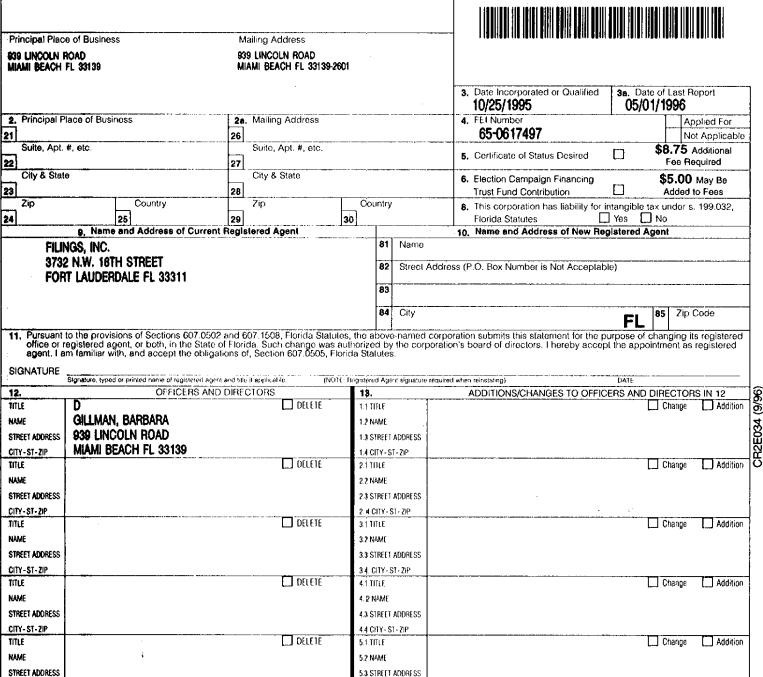
CITY-ST-ZIP

TITLE

NAME

Principal Place of Business	Mailing Address
839 LINCOLN ROAD	839 LINCOLN ROAD
MIAMI BEACH FL 33139	MIAMI BEACH FL 33139-2601

## **FILED** May 02 1997 8:00am Secretary of State



14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the proporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name I am an officer or director of the appears in Block 12 or Block if changed, or on an with an address.

6.4 CHY-S1-ZIP

5.4 CHY-ST-ZIP

**6.3 STREET ADDRESS** 

6.1 TITLE

6.2 NAME

DELETE

Addition

Change