SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000081604 (7)

THE CASH CAN UNLIMITED, INC.

FILED Jul 10 1998 8:00am Secretary of State

| Principal Plac | e of Business | Mailing Address | | | * ************************************* |
|---|--|-----------------------------------|----------------|-------------|---|
| 3095 S. MILITARY TRAIL. SUITE 12 LAKE WORTH FL 33463 | | 3095 S. MILITARY TRAIL. S | SUITE 12 | | |
| LAKE WORTH | FL 39463 | LAKE WORTH FL 33463 | | | DO NOT WRITE IN THIS SPACE |
| | | | | | 3. Date Incorporated or Qualified |
| | | | | | 10/20/1995 |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | 4. FEI Number Applied For |
| 21 | | 26 | | | 65-0622626 Not Applicable |
| Sulte, Apt. #, etc. | | Suite, Apt. #, etc. | | | \$8.75 Additional |
| 22 | | 27 | <u>⊢</u> | | 5. Certificate of Status Desired Fee Required |
| City & State | | City & State | | | Election Campaign Financing \$5.00 May Be |
| 23 | | 28 | 28 | | Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Zip Country | | 8. This corporation owes or has paid the current year Intengible |
| 24 | 25 | 29 | 30 | | Personal Property Tax due June 30. Yes No |
| | 9. Name and Address of Curre | int Registered Agent | | | 10. Name and Address of New Registered Agent |
| CLA | rke, kevin d | | 81 | Nam | ı e |
| | S. MILITARY TRAIL, SUITE 12 | | 82 | Stree | et Address (P.O. Box Number is Not Acceptable) |
| | E WORTH FL 33463 | | 0.2 | 3000 | 3) Address (P.O. box number is not acceptable) |
| | L William L OF 100 | | 83 | · · · · · | |
| | | | | | |
| | | | 64 | City | FI 85 Zip Code |
| 11 Pursuan | to the provisions of sections 607 050 | A2 and 607 1508 Florida Statute | the above | 22000 | corporation submits this statement for the purpose of changing its registered |
| Į oπice or | registered agent, or both, in the Stat | te of Florida. Such change was a | authorized by | the co | proporation's board of directors. I hereby accept the appointment as registered |
| , | am familiar with, and accept the oblig | gations of, section 607.0505, Fig | orida Statutes | ş. | |
| SIGNATURE | Signature, typed or printed name of registered agr | /NC | TT Declarant A | cool pions | alure required when reinstating) DATE |
| 12. | | IND DIRECTORS | 13. | Gerit marit | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | | |
| NAME | CLARKE, KEVIN D | [] DECE 12 | 1.2 NAME | | Change Addition |
| STREET ADDRESS | 4486 WALDEN CIRCLE | | 1.3 STREET | ADDECI | <u>,</u> |
| | LAKE WORTH FL 33462 | | | | 5 |
| CITY-ST-ZIP TITLE | D | □ PELETE | 1.4 CITY-ST | -ZIP | |
| | , · | ☐ DELETE | | | Change Addition |
| NAME | CLARKE, CLIFTON L | | 2.2 NAME | | |
| STREET ADDRESS | 507 S. DIXIE HIGHWAY | | 2.3 STREET | | 5 |
| CITY-ST-ZIP | LAKE WORTH FL 33460 | | 2.4 CITY ST | ZIP | |
| TITLE | | L DELETE | 3.1 TITLE | | Change Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | s |
| CITY-ST-ZIP | | | 3.4 CITY-ST | ·ZIP | |
| TITLE | | DELETE | 4.1 TITLE | | Change Addition |
| NAME | | | 4.2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | s |
| CITY-ST-ZIP | | | 4.4 CITY-ST- | -ZIP | |
| TITLE | | DELETE | 5.1 TITLE | •• | ☐ Change ☐ @d dition |
| NAME | | | 5.2 NAME | | <u></u> |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | s \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| CITY-ST-ZIP | | | 5.4 CITY-ST | | |
| TITLE | | DELETE | 6.1 TITLE | 20 | Change Addition |
| NAME | | C DELETE | 6.2 NAME | | |
| | | | | ADDOC OF | 200002588322 -07/14/9801050049 |
| STREET ADDRESS | | | 63 STREET | | , -01/14/3801030043 |
| CITY-ST-ZIP | netific that the information expedied will | 1. Al. :- Citi | 6.4 CITY-ST- | -ZIP | ***150.00 |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

NONETHOR THE PROPERTY OF A CLUB - 1- ba (CI) US 9394

| TO DIVISION COMPO FOR FILIAGY DEDUCTIBLE 3759 4/11 TO SULSAN T + Tames St | TOTAL THIS CHECK OTHER TRANS BALANCE 19 | 150 00 | In wit other The | Check Sen- Appir L H r Paper Check Wer Cl |
|--|---|---|---|---|
| DEDUCTIBLE 3759 4/11 TO Su san T | TOTAL THIS CHECK OTHER TRANS. 1/2 BALANCE | 150 00 | In wit other The | Appit h H r Paper Check |
| 3759 4/11 10 Susan I | THIS CHECK OTHER TRANS. 1/2 BALANCE | 150 00 | wit other The | r Paper Checo |
| 3759 4/11 10 Susan I | BALANCE 1995 | | other The | r Paper Checa |
| 1 /11 to Susan I | ·- / | : ! | The | Checo |
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| | 1, | ; | Me | Bank |
| FOR # 376 | TOTAL | 2000.00 | · | |
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| 3760 4 / 173 | 98 | | | |
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| FOR C 64 0132 | TOTAL | · · · · · · · · · · · · · · · · · · · | | |
| ≅ | THIS CHECK OTHER TRANS/- | 300 00 | | |
| | 3760 4/13 TO Evelyon A | TOTAL THIS CHECK OTHER TRANS. +/. DEDUCTIBLE BALANCE 3760 4/13 19 98 TO Evelyon Kennedy TOTAL THIS CHECK OTHER | TOTAL THIS CHECK OTHER TRANS. +/. DEDUCTIBLE BALANCE 3760 4/13 19 98 TO Evelyor Kentedy TOTAL THIS CHECK OTHER TRANS/- | THIS CHECK 2000 00 THE THIS CHECK 2000 00 OTHER TRANS. +/- BALANCE TO Evelyal Kenitedy FOR Children Kenitedy TOTAL THIS CHECK 3ED UC OTHER |

This is The Check we sent In Appir with the other Paperwork The Check Newer Cleared The Bank.